



**The Meeting Transcript of  
The Los Angeles County  
Board of Supervisors**



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1                   **[REPORT OF ACTION TAKEN IN CLOSED SESSION**  
2                   **ON NOVEMBER 8, 2005, BEGINS ON PAGE 73.]**

3  
4  
5  
6   **SUP. MOLINA, CHAIR:** GOOD MORNING. WE'RE GOING TO BEGIN THIS  
7 MORNING'S MEETING. IF WE COULD ASK EVERYONE TO PLEASE FIND A  
8 SEAT. THIS MORNING, OUR INVOCATION WILL BE LED BY PASTOR JOHN  
9 D. MCCOY FROM COMPTON COMMUNITY SEVENTH DAY ADVENTIST CHURCH  
10 IN THE CITY OF COMPTON. AND OUR PLEDGE THIS MORNING WILL BE  
11 LED BY EMILIO OLGUIN, WHO IS A QUARTERMASTER FOR POST NUMBER  
12 4696 OF THE VETERANS OF FOREIGN WARS OF THE UNITED STATES.  
13 WOULD YOU ALL PLEASE STAND. PASTOR?

14  
15   **PASTOR JOHN D. MCCOY:** I WOULD ALSO INVITE YOU TO BOW YOUR  
16 HEADS WITH ME. HOLY AND RIGHTEOUS GOD, CREATOR OF ALL THINGS,  
17 OMNIPOTENT, OMNISCIENT ONE, THE ALL WISE ENTITY AND GRAND  
18 ARCHITECT OF THE UNIVERSE, INTO THIS AUGUST ASSEMBLY WE HAVE  
19 COME TO HANDLE THE BUSINESS AFFAIRS OF TODAY'S AGENDA. WE  
20 INVITE YOUR PRESENCE TO SIT AS JUDGE AND COMMISSIONER, BE  
21 EXALTED ABOVE EVERY NAME AND DIRECT THESE PROCEEDINGS. THEN WE  
22 ASK THAT YOU WOULD EDIFY THE PARTICIPANTS OF THIS MEETING AND  
23 WE ASK IT IN YOUR GREAT NAME. AMEN.

24



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1   **EMILIO OLGUIN:** PLEASE PLACE YOUR RIGHT HAND OVER YOUR HEART  
2   AND JOIN ME IN PLEDGING ALLEGIANCE TO THE FLAG OF THIS GREAT  
3   COUNTRY. READY? BEGIN. [ PLEDGE OF ALLEGIANCE ]

4

5   **EMILIO OLGUIN:** THANK YOU.

6

7   **SUP. MOLINA, CHAIR:** THANK YOU. MS. BURKE?

8

9   **SUP. BURKE:** WELL, WE'RE VERY PLEASED TO WELCOME PASTOR MCCOY.  
10   HE IS CURRENTLY THE SENIOR MINISTER OF THE COMPTON COMMUNITY  
11   CHURCH. HIS EDUCATIONAL ATTAINMENTS INCLUDE STUDIES AT  
12   CALIFORNIA STATE UNIVERSITY, LOS ANGELES, LA SIERRA  
13   UNIVERSITY, RIVERSIDE, AND PASTOR MCCOY GRADUATED FROM OAKWOOD  
14   IN 1991, WHERE HE RECEIVED THE MOSLEY WARREN HOMILY AWARD FOR  
15   EXCELLENCE IN PREACHING. PASTOR MCCOY'S SPECIAL INTERESTS ARE  
16   PASTORAL AND PREMARITAL COUNSELING. HE ALSO LOVES TO SING AND  
17   WAS NOMINATED IN 1988 FOR A GOSPEL ACADEMY AWARD BY THE GOSPEL  
18   MUSIC WORKSHOP OF AMERICA FOR HIS RENDITION OF "JESUS IS  
19   MINE." HIS HOBBY IS GRAPHIC ARTS, INCLUDING COMPUTER LAYOUT  
20   AND DESIGN AND DESKTOP PUBLISHING. HE'S MARRIED AND HAS THREE  
21   DAUGHTERS AND 5 GRANDCHILDREN, AND I KNOW THAT THE COUNTY DID  
22   HAVE THE PHILHARMONIC AT HIS CHURCH A FEW YEARS BACK AND IT  
23   WAS PACKED. THANK YOU VERY MUCH. [ APPLAUSE ]

24





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1    **SUP. MOLINA, CHAIR:** IT'S MY HONOR THIS MORNING TO MAKE A  
2    PRESENTATION OF A CERTIFICATE OF APPRECIATION TO EMILIO  
3    OLGUIN. MR. OLGUIN IS A QUARTERMASTER OF POST NUMBER 4696 OF  
4    THE VETERANS OF FOREIGN WARS. HE SERVED AS A STAFF SERGEANT IN  
5    THE 22ND ARTILLERY BATTALION OF THE UNITED STATES ARMY FROM  
6    1949 TO 1952 AND SAW BATTLE IN KOREA. HIS DECORATIONS INCLUDE  
7    THE PRESIDENTIAL UNIT CITATION MEDAL, AN ARMY GOOD CONDUCT  
8    MEDAL, THE NATIONAL DEFENSE SERVICE MEDAL, A KOREAN SERVICE  
9    MEDAL WITH TWO STARS AND THE UNITED NATIONS SERVICE MEDAL. MR.  
10   OLGUIN ATTEND LINCOLN HIGH SCHOOL AND HE RESIDES IN MONTEREY  
11   PARK AND WE'RE VERY PROUD OF THE ACTIVE WORK THAT HE DOES IN  
12   THE COMMUNITY. [ APPLAUSE ]

13

14   **SUP. MOLINA, CHAIR:** AT THIS TIME, I'M GOING TO ASK OUR  
15   EXECUTIVE OFFICER TO PLEASE CALL THE AGENDA.

16

17   **CLERK VARONA-LUKENS:** THANK YOU, MADAM CHAIR, MEMBERS OF THE  
18   BOARD. WE'LL BEGIN ON PAGE 3. AGENDA FOR THE MEETING OF THE  
19   COMMUNITY DEVELOPMENT COMMISSION, ITEM 1-D.

20

21   **SUP. MOLINA, CHAIR:** MOVED BY SUPERVISOR BURKE, SECONDED BY  
22   SUPERVISOR ANTONOVICH. IF THERE'S NO OBJECTION, SO ORDERED.

23



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1 **CLERK VARONA-LUKENS:** AGENDA FOR THE MEETING OF THE HOUSING  
2 AUTHORITY, ITEMS 1-H THROUGH 3-H. ON ITEM NUMBER 1-H, HOLD FOR  
3 SUPERVISOR BURKE.

4

5 **SUP. MOLINA, CHAIR:** ALL RIGHT. ON ITEM 2-H AND 3-H, MOVED BY  
6 SUPERVISOR YAROSLAVSKY, SECONDED BY SUPERVISOR ANTONOVICH. IF  
7 THERE'S NO OBJECTION, SO ORDERED.

8

9 **CLERK VARONA-LUKENS:** AGENDA FOR THE MEETING OF THE REGIONAL  
10 PARK AND OPEN SPACE DISTRICT, ITEM 1-P.

11

12 **SUP. MOLINA, CHAIR:** 1-P IS MOVED BY SUPERVISOR ANTONOVICH,  
13 SECONDED BY SUPERVISOR BURKE. IF THERE'S NO OBJECTION, SO  
14 ORDERED.

15

16 **CLERK VARONA-LUKENS:** BOARD OF SUPERVISORS, ITEMS 1 THROUGH 9.  
17 I HAVE THE FOLLOWING REQUEST. ON ITEM NUMBER 2, HOLD FOR A  
18 MEMBER OF THE PUBLIC. ON ITEM NUMBER 5, HOLD FOR SUPERVISOR  
19 YAROSLAVSKY.

20

21 **SUP. MOLINA, CHAIR:** ON THE REMAINDERS, MOVED BY SUPERVISOR  
22 YAROSLAVSKY, SECONDED BY SUPERVISOR BURKE. IF THERE'S NO  
23 OBJECTION, SO ORDERED.

24



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1 **CLERK VARONA-LUKENS:** ADMINISTRATIVE OFFICER. ON ITEM NUMBER  
2 10, HOLD FOR SUPERVISOR YAROSLAVSKY.

3

4 **SUP. MOLINA, CHAIR:** WE'LL HOLD THAT ITEM.

5

6 **CLERK VARONA-LUKENS:** CHILDREN AND FAMILY SERVICES, ITEM 11.

7

8 **SUP. MOLINA, CHAIR:** MOVED BY SUPERVISOR BURKE, SECONDED BY  
9 SUPERVISOR ANTONOVICH. IF THERE'S NO OBJECTION, SO ORDERED.

10

11 **CLERK VARONA-LUKENS:** CONSUMER AFFAIRS, ITEM 12.

12

13 **SUP. MOLINA, CHAIR:** MOVED BY SUPERVISOR BURKE, SECONDED BY  
14 SUPERVISOR YAROSLAVSKY. IF THERE'S NO OBJECTION, SO ORDERED.

15

16 **CLERK VARONA-LUKENS:** DISTRICT ATTORNEY, ITEM 13.

17

18 **SUP. MOLINA, CHAIR:** MOVED BY SUPERVISOR ANTONOVICH, SECONDED  
19 BY SUPERVISOR BURKE. IF THERE'S NO OBJECTION, SO ORDERED.

20

21 **CLERK VARONA-LUKENS:** FIRE DEPARTMENT, ITEMS 14 THROUGH 17. ON  
22 ITEM NUMBER 14, HOLD FOR A MEMBER OF THE PUBLIC.

23





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1   **SUP. MOLINA, CHAIR:** ON THE REMAINDER, MOVED BY SUPERVISOR  
2   YAROSLAVSKY, SECONDED BY SUPERVISOR BURKE. IF THERE'S NO  
3   OBJECTION, SO ORDERED.

4

5   **CLERK VARONA-LUKENS:** HEALTH SERVICES, ITEMS 18 THROUGH 20. ON  
6   ITEM NUMBER 19, HOLD FOR SUPERVISOR MOLINA.

7

8   **SUP. MOLINA, CHAIR:** ALL RIGHT. ON THE REMAINDER, MOVED BY  
9   SUPERVISOR BURKE, SECONDED BY SUPERVISOR ANTONOVICH. IF  
10   THERE'S NO OBJECTION, SO ORDERED.

11

12   **CLERK VARONA-LUKENS:** MENTAL HEALTH, ITEMS 21 THROUGH 23.

13

14   **SUP. MOLINA, CHAIR:** MOVED BY SUPERVISOR ANTONOVICH, SECONDED  
15   BY SUPERVISOR YAROSLAVSKY. IF THERE'S NO OBJECTION, SO  
16   ORDERED.

17

18   **CLERK VARONA-LUKENS:** PROBATION. ON ITEM 24, THE CHIEF  
19   PROBATION OFFICER REQUESTS A ONE-WEEK CONTINUANCE.

20

21   **SUP. MOLINA, CHAIR:** THAT WILL BE CONTINUED FOR A WEEK.

22

23   **CLERK VARONA-LUKENS:** PUBLIC SOCIAL SERVICES, ITEMS 25 AND 26.

24



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1   **SUP. MOLINA, CHAIR:** MOVED BY SUPERVISOR BURKE, SECONDED BY  
2   SUPERVISOR ANTONOVICH. IF THERE'S NO OBJECTION, SO ORDERED.

3

4   **CLERK VARONA-LUKENS:** PUBLIC WORKS, ITEMS 27 THROUGH 40.

5

6   **SUP. MOLINA, CHAIR:** MOVED BY SUPERVISOR ANTONOVICH, SECONDED  
7   BY SUPERVISOR YAROSLAVSKY. IF THERE'S NO OBJECTION, SO  
8   ORDERED.

9

10   **CLERK VARONA-LUKENS:** REGIONAL PLANNING, ITEM 41.

11

12   **SUP. MOLINA, CHAIR:** MOVED BY SUPERVISOR YAROSLAVSKY, SECONDED  
13   BY SUPERVISOR BURKE. IF THERE'S NO OBJECTION, SO ORDERED.

14

15   **CLERK VARONA-LUKENS:** REGISTRAR-RECORDER/COUNTY CLERK, ITEM 42.

16

17   **SUP. MOLINA, CHAIR:** MOVED BY SUPERVISOR YAROSLAVSKY, SECONDED  
18   BY SUPERVISOR ANTONOVICH. IF THERE'S NO OBJECTION, SO ORDERED.

19

20   **CLERK VARONA-LUKENS:** SHERIFF, ITEMS 43 THROUGH 45. ON ITEM  
21   NUMBER 44, HOLD FOR A MEMBER OF THE PUBLIC.

22

23   **SUP. MOLINA, CHAIR:** ALL RIGHT. MOVED BY SUPERVISOR  
24   YAROSLAVSKY, SECONDED BY SUPERVISOR BURKE. IF THERE'S NO  
25   OBJECTION, SO ORDERED.



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1

2 **CLERK VARONA-LUKENS:** TREASURER AND TAX COLLECTOR, ITEMS 46  
3 THROUGH 48. ON ITEM NUMBER 46, HOLD FOR A MEMBER OF THE  
4 PUBLIC. AND ON ITEM 48, THAT INCLUDES THE REVISION AS NOTED ON  
5 THE GREEN SHEET.

6

7 **SUP. MOLINA, CHAIR:** ALL RIGHT. ON THOSE ITEMS, MOVED BY  
8 SUPERVISOR BURKE, SECONDED BY SUPERVISOR ANTONOVICH. IF  
9 THERE'S NO OBJECTION, SO ORDERED.

10

11 **CLERK VARONA-LUKENS:** MISCELLANEOUS COMMUNICATIONS, ITEMS 49  
12 THROUGH 53. ON ITEM NUMBER 49, WE'LL HOLD THIS ONE FOR CLOSED  
13 SESSION AT THE REQUEST OF SUPERVISOR MOLINA. THE REST ARE  
14 BEFORE YOU.

15

16 **SUP. MOLINA, CHAIR:** ON THE REMAINING ITEMS, MOVED BY  
17 SUPERVISOR ANTONOVICH, SECONDED BY SUPERVISOR BURKE. IF  
18 THERE'S NO OBJECTION, SO ORDERED.

19

20 **CLERK VARONA-LUKENS:** ORDINANCES FOR INTRODUCTION, ITEM 54 AND  
21 I'LL READ THE SHORT TITLE INTO THE RECORD. ORDINANCE EXTENDING  
22 THROUGH MARCH 31, 2007, FRANCHISES GRANTED TO THE FOLLOWING TO  
23 PROVIDE CABLE TELEVISION SERVICE IN VARIOUS UNINCORPORATED  
24 AREAS: TIME WARNER CABLE, INCORPORATED, A DELAWARE  
25 CORPORATION, NORTH TORRANCE; TIME WARNER ENTERTAINMENT COMPANY



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1 L. P., A DELAWARE LIMITED PARTNERSHIP STEVENSON RANCH; AND  
2 TIME WARNER ENTERTAINMENT ADVANCE NEWHOUSE PARTNERSHIP CANYON  
3 COUNTRY. THOSE ITEMS ARE BEFORE YOU.

4

5 **SUP. MOLINA, CHAIR:** MOVED BY SUPERVISOR ANTONOVICH, SECONDED  
6 BY SUPERVISOR YAROSLAVSKY. IF THERE'S NO OBJECTION, SO  
7 ORDERED.

8

9 **CLERK VARONA-LUKENS:** ORDINANCES FOR ADOPTION, ITEMS 55 AND 56.

10

11 **SUP. MOLINA, CHAIR:** MOVED BY SUPERVISOR BURKE, SECONDED BY  
12 SUPERVISOR ANTONOVICH. IF THERE'S NO OBJECTION, SO ORDERED.

13

14 **CLERK VARONA-LUKENS:** SEPARATE MATTER, ITEM 57 AND 58 ARE  
15 BEFORE YOU FOR APPROVAL.

16

17 **SUP. MOLINA, CHAIR:** ON THOSE ITEMS, MOVED BY SUPERVISOR  
18 ANTONOVICH, SECONDED BY SUPERVISOR BURKE. IF THERE'S NO  
19 OBJECTION, SO ORDERED.

20

21 **CLERK VARONA-LUKENS:** MISCELLANEOUS, ADDITIONS TO THE AGENDA  
22 REQUESTED BY BOARD MEMBERS AND THE CHIEF ADMINISTRATIVE  
23 OFFICER, WHICH WERE POSTED MORE THAN 72 HOURS IN ADVANCE OF  
24 THE MEETING, AS INDICATED ON THE GREEN SUPPLEMENTAL AGENDA. ON  
25 ITEM 55-A, HOLD FOR A MEMBER OF THE PUBLIC.



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1

2 **SUP. MOLINA, CHAIR:** WE WILL HOLD THAT ITEM.

3

4 **CLERK VARONA-LUKENS:** 59-A, AND 59-B IS BEFORE YOU.

5

6 **SUP. MOLINA, CHAIR:** MOVED BY SUPERVISOR ANTONOVICH, SECONDED  
7 BY SUPERVISOR BURKE. IF THERE'S NO OBJECTION, SO ORDERED.

8

9 **CLERK VARONA-LUKENS:** THAT COMPLETES THE READING OF THE AGENDA.  
10 BOARD OF SUPERVISORS' SPECIAL ITEMS BEGIN WITH SUPERVISORIAL  
11 DISTRICT NO. 5.

12

13 **SUP. MOLINA, CHAIR:** ALL RIGHT. SUPERVISOR ANTONOVICH?

14

15 **SUP. ANTONOVICH:** KAY MICKELSON, WHO IS OUR DIRECTOR OF  
16 ADMINISTRATIVE SERVICES FOR THE DEPARTMENT OF ANIMAL CONTROL  
17 AND CARE. WE TODAY ARE PROCLAIMING, THE BOARD OF SUPERVISORS,  
18 NOVEMBER 6TH TO THE 12TH AS NATIONAL ANIMAL SHELTER  
19 APPRECIATION WEEK. THIS PAST FISCAL YEAR, OUR L.A. COUNTY'S  
20 DEPARTMENT OF ANIMAL CARE AND CONTROL, WHICH OPERATES THE  
21 LARGEST SHELTER IN THE UNITED STATES, THEY FOUND HOMES OR  
22 RETURNED TO THEIR OWNERS MORE THAN 20,200 DOGS AND MORE THAN  
23 6,300 CATS, WHICH IS OVER 94% OF ALL ADOPTABLE DOGS AND NEARLY  
24 88% OF ALL ADOPTABLE CATS. THE DEPARTMENT HAS ALSO BEEN CARING  
25 FOR 10 DOGS WHICH WERE EVACUATED FROM KATRINA AND IS WORKING



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1 TO REUNITE THEIR ANIMALS-- THESE ANIMALS WITH THEIR OWNERS.  
2 THEY ALSO PROVIDE A MUCH-NEEDED SOCIAL SAFETY NET FOR  
3 COMPANION ANIMALS AND THE PUBLIC BY UNIFYING LOST PETS WITH  
4 THEIR OWNERS AND PROVIDING FOOD, CARE, SHELTER AND COMFORT TO  
5 THOSE ANIMALS THAT ARE INJURED, LOST, RESCUED OR ABANDONED. SO  
6 WE WOULD LIKE TO RECOGNIZE THE DEPARTMENT FOR THE FINE JOB  
7 AND, FOR THE PAST 10 YEARS, YOU KNOW, THE ANIMALS THAT WE GIVE  
8 AWAY HERE, EACH ONE OF THOSE HAVE BEEN ADOPTED, SO WE HAVE HAD  
9 A REAL GOOD RECORD IN ENSURING THAT ANIMALS IN OUR SHELTERS  
10 ARE EITHER RETURNED TO THEIR OWNERS WHEN THEY'RE FOUND OR THAT  
11 WE HAVE ANIMALS THAT ARE ADOPTED, AND WE ENCOURAGE THOSE  
12 PEOPLE WATCHING AND LISTENING TO PLEASE CONTACT YOUR LOCAL  
13 SHELTER BECAUSE THEY ALSO LIKE TO HAVE VOLUNTEERS. [ APPLAUSE  
14 ]

15

16 **KAY MICHELSON:** THANK YOU SO MUCH. OUR VOLUNTEERS AND EMPLOYEES  
17 WORK SO HARD TO REUNITE PETS WITH THEIR OWNERS AND TO MAKE  
18 SURE THAT WE FIND HOMES FOR ANIMALS THAT ARE UNWANTED AND  
19 ABUSED. AND, ON BEHALF OF ALL THE EMPLOYEES AND VOLUNTEERS IN  
20 THE SIX L.A. COUNTY ANIMAL SHELTERS, THANK YOU SO MUCH FOR  
21 THIS RECOGNITION.

22

23 **SUP. ANTONOVICH:** AND WE BRING UP LITTLE PEPPER, WHO IS A  
24 LABRADOR MIX FEMALE, WHO IS EIGHT WEEKS OLD. WITH A FESTIVE  
25 RED SWEATER. SO LITTLE PEPPER IS LOOKING FOR A HOME AND THE





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1 COLLAR MATCHES THE SWEATER. SO ANYBODY WATCHING AT HOME CAN  
2 CALL THE AREA CODE (562) 728-4644. OR ANYBODY IN THE AUDIENCE  
3 WHO WOULD LIKE TO ADOPT PEPPER. HOW ABOUT YOU, JERRY? SEE  
4 EVERYBODY? A LITTLE LABRADOR MIX. WANT TO GO TO THE MARINE  
5 CORPS? HUH? WE'VE GOT SOME MARINES OUT THERE. SHE'D ALSO LIKE  
6 TO GO TO ONE OF OUR FIRE DEPARTMENTS. OKAY. DAVID JANSSEN, WE  
7 HAVE A PRESENTATION THAT WE WANT TO REALLY THANK THE MEMBERS  
8 OF THE COUNTY FAMILY WHO HAVE COME FORWARD WITH THE KATRINA  
9 BECAUSE, AS YOU KNOW, WE BROUGHT IN A MOTION, I INTRODUCED A  
10 MOTION WHEN KATRINA HIT AND, AS A RESULT OF THAT, THROUGH OUR  
11 COUNTY'S EFFORTS, OVER-- NEARLY \$150,000 WAS GENERATED BY THE  
12 COUNTY EMPLOYEES FOR THE SALVATION ARMY AND THE AMERICAN RED  
13 CROSS. WHEN HURRICANE KATRINA DEVASTATED THE GULF COAST, OUR  
14 COUNTY, IN LATE AUGUST THIS YEAR, AMERICANS FROM ALL OVER THE  
15 UNITED STATES AND THE WORLD CONTRIBUTED FUNDS. AND, IN OUR  
16 COUNTY'S EFFORTS, WE WERE ABLE TO DO OUR SHARE. SINCE  
17 IMPLEMENTATION OF THIS PROCESS, THE COUNTY EMPLOYEES WILL MAKE  
18 A CONTRIBUTION CHECK TODAY TO CAPTAIN JOHN STINNETT OF THE  
19 SALVATION ARMY AND ROGER DICKINSON AND JO VALENTE, BOARD  
20 MEMBERS OF THE AMERICAN RED CROSS. SO, CONGRATULATIONS. [  
21 APPLAUSE ]

22

23 **SUP. ANTONOVICH:** \$75,000 EACH. RED CROSS, SALVATION ARMY.

24



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1   **JO VALENTE:** WELL, ON BEHALF OF THE RED CROSS, I CERTAINLY WANT  
2   TO THANK ALL OF THE EMPLOYEES OF THE COUNTY FOR THIS \$75,000.  
3   IT WILL HELP US SO MUCH TO HELP THE VICTIMS OF THE HURRICANES.  
4   AND I DON'T KNOW IF YOU KNOW THIS, 4,000-- OVER 4,000 PEOPLE  
5   CAME HERE TO LOS ANGELES AND ARRIVED ON OUR DOORSTEP AND WE  
6   GAVE THEM OVER A MILLION DOLLARS IN AID. NATIONALLY, OVER \$1.2  
7   BILLION WAS GIVEN TO MILLIONS AND MILLIONS OF PEOPLE. SO WE  
8   ARE SO GRATEFUL FOR YOUR PARTICIPATION AND THANK YOU SO MUCH.

9

10   **SUP. ANTONOVICH:** THANK YOU.

11

12   **ROGER DICKINSON:** ON BEHALF OF THE SALVATION ARMY, I'D ALSO  
13   LIKE TO THANK THE COUNTY EMPLOYEES AND THE BOARD OF  
14   SUPERVISORS. WE APPRECIATE YOUR PARTNERSHIP. WE'VE SERVED OVER  
15   5 MILLION MEALS IN THIS DISASTER SO FAR, AND WE ALSO  
16   APPRECIATE YOUR TRUST. THANK YOU. [ APPLAUSE ]

17

18   **SUP. MOLINA, CHAIR:** THIS MORNING, I AM JOINED BY OUR OWN  
19   COLONEL SMITH AS WELL AS HOWARD SCHWARTZ. WE ARE, TODAY,  
20   RECOGNIZING NOVEMBER THE 11TH AS VETERANS' DAY. EACH YEAR, WE  
21   PAUSE IN REVERENCE TO HONOR OUR NATION'S MILITARY VETERANS AND  
22   THE SACRIFICES THAT THEY HAVE MADE FOR ALL OF US AS AMERICANS.  
23   MILLIONS OF BRAVE AND SELFLESS INDIVIDUALS WILLINGLY PUT  
24   THEMSELVES IN HARM'S WAY TO DEFEND THE LIVES AND THE LIBERTY  
25   OF OTHERS AND TODAY'S ARMED FORCES ARE AGAIN FIGHTING TO MAKE



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1 OUR WORLD SAFER, FREER, AND CERTAINLY MORE PEACEFUL. IT IS  
2 FITTING THAT WE PAUSE ON THIS 87TH ANNIVERSARY, ARMISTICE DAY,  
3 TO PAY TRIBUTE TO THESE COURAGEOUS SERVICE MEMBERS OVERSEAS  
4 AND TO ALL THE FAMILIES THAT AWAIT THEIR SAFE RETURN. WE OWE  
5 OUR DEEPEST THANKS TO AMERICA'S 25 MILLION VETERANS, AS WELL  
6 AS THE FUTURE VETERANS FOR PRESERVING THE LIFE AND LIBERTY AND  
7 EXPANDING THE DEVELOPMENT OF OUR DEMOCRATIC IDEALS. AND SO IT  
8 IS WITH GREAT PRIDE THAT I MAKE A PRESENTATION OF THIS SCROLL  
9 DECLARING VETERANS' DAY OF THE UNITED STATES ARMY RESERVE  
10 CALIFORNIA AMBASSADOR, MR. HOWARD SCHWARTZ. MR. SCHWARTZ,  
11 AMBASSADOR SCHWARTZ HAS RECEIVED MANY AWARDS, INCLUDING THE  
12 MERITORIOUS UNIT COMMENDATION, THE SUPERIOR UNIT AWARD, THE  
13 PRESIDENTIAL LEGION OF MERIT MEDAL, A BRONZE STAR MEDAL, THE  
14 AMERICAN CAMPAIGN MEDAL, A NATIONAL DEFENSE SERVICE MEDAL, THE  
15 ASIATIC PACIFIC CAMPAIGN MEDAL WITH TWO STARS AND THE WORLD  
16 WAR II VICTORY MEDAL. SO IT IS WITH GREAT PRIDE AND CERTAINLY  
17 TREMENDOUS GRATITUDE THAT WE MAKE THIS PRESENTATION IN HONOR  
18 OF OUR VETERANS' DAY. CONGRATULATIONS AND THANK YOU SO MUCH,  
19 SIR, FOR YOUR SERVICE TO ALL OF US. [ APPLAUSE ]

20

21 **SUP. MOLINA, CHAIR:** WOULD YOU LIKE TO SHARE A WORD?

22

23 **AMBASSADOR HOWARD SCHWARTZ:** YES, I WOULD. THANK YOU. IT IS  
24 REALLY A GREAT PLEASURE TO REPRESENT ALL OF THE SERVICES AND I  
25 WILL MAKE CERTAIN THAT THEY KNOW ABOUT THIS PRESENTATION. I



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1 WANT TO TAKE THIS OPPORTUNITY TO THANK YOU, TOO, FOR THE  
2 SERVICES YOU PROVIDE TO THE MILITARY PERSONNEL AND TO THE  
3 VETERANS THROUGH THE DEPARTMENT-- THE COUNTY DEPARTMENT OF  
4 VETERANS AFFAIRS UNDER THE LEADERSHIP OF JOE SMITH, WHO HAS  
5 DONE A TERRIFIC JOB FOR ALL OF US AS VETERANS. THANK YOU ONE  
6 AND ALL FOR THE HONOR. [ APPLAUSE ]

7

8 **COL. JOSEPH SMITH:** IT'S A PLEASURE TO BE HERE AND I APPRECIATE  
9 THE RECOGNITION OF THE BOARD OF SUPERVISORS, RECOGNIZE THOSE  
10 IN MILITARY SERVICE, SOME OF WHICH WE HAVE HERE TODAY IN  
11 UNIFORM. MARINES, ARMY, NAVY, AIR FORCE, AND ALL OF THE  
12 SERVICES ARE THERE DOING THEIR JOB FOR AMERICA. THERE ARE A  
13 LOT OF ACTIVITIES COMING ON THIS WEEKEND. WE HAVE, OF COURSE,  
14 VETERANS' DAY ON FRIDAY WITH A PARADE IN SAN FERNANDO VALLEY,  
15 A BIG CELEBRATION IN THE HALL OF LIBERTY THERE AT HOLLYWOOD  
16 HILLS, FOREST LAWN. ALSO THERE WILL BE A CELEBRATION IN EAST  
17 LOS ANGELES. THE NAME OF THE PARK SLIPS ME, IT'S ON ATLANTIC  
18 BOULEVARD AT BEVERLY. SO, IN ANY EVENT, PLEASE GO OUT AND  
19 SALUTE YOUR VETERANS BECAUSE THEY'RE THE ONES WHO QUIETLY DO  
20 THE JOB. THEY DON'T ASK FOR ANYTHING EXCEPT THE SIMPLE WORD OF  
21 "THANKS." THANK YOU. [ APPLAUSE ]

22

23 **SUP. MOLINA, CHAIR:** WHY DON'T WE HAVE ALL OF OUR MILITARY  
24 PLEASE STAND AND ALL OF OUR VETERANS STAND, SERVICE IN  
25 RECOGNITION TO ALL OF THEM. [ APPLAUSE ]



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1

2 **SUP. MOLINA, CHAIR:** WE ARE GRATEFUL FOR YOUR SERVICE. THANK

3 YOU SO MUCH. THE OTHER DAY, ALL OF US, AS BOARD MEMBERS, HAD

4 AN OPPORTUNITY TO ATTEND A VERY SPECIAL CELEBRATION. IT WAS A

5 CELEBRATION OF THE AWARDS THAT ARE PRESENTED EVERY SINGLE YEAR

6 AND THIS YEAR ACCOUNTS FOR THE 19TH ANNUAL PRODUCTIVITY AND

7 QUALITY AWARDS PROGRAM. THIS YEAR IS CELEBRATING INNOVATION

8 AND WE ARE, OF COURSE, CONGRATULATING THE COUNTY'S BEST AND

9 BRIGHTEST. THESE AWARD-WINNING PROGRAMS HAVE GENERATED OVER

10 \$148 MILLION IN ESTIMATED BENEFITS. WE WANT TO HONOR THESE

11 DEPARTMENTS AS WELL AS THE INDIVIDUALS WHO TOOK THE TIME TO

12 THINK, AS WE SAY, OUTSIDE OF THE BOX AND DEVISE WAYS TO

13 IMPROVE OUR PRODUCTIVITY AS WELL AS OUR EFFICIENCY FOR ALL OF

14 THE CLIENTS AND ALL THE PEOPLE THAT WE SERVE IN LOS ANGELES

15 COUNTY. THEY ARE TRULY DESERVING OF OUR GRATITUDE WHEN YOU

16 LOOK AT THE OUTSTANDING WORK THAT EACH OF THEM HAVE DONE. I

17 WANT TO THANK, OF COURSE, JACKLYN AND HER LEADERSHIP OF THE

18 COMMISSION. THEY HAVE DONE AN OUTSTANDING JOB, ALL OF THE

19 MEMBERS. THEY ARE, OF COURSE, THE PEOPLE WHO HAVE THE VISION

20 AND THAT HAS BEEN THEIR LEADERSHIP THAT HAVE CARRIED OUT THESE

21 PRODUCTIVITY AWARDS AND IT'S APPROPRIATE AND PROPER THAT WE

22 PAUSE TO GIVE RECOGNITION BECAUSE THE REALITY IS, ONCE YOU

23 UNDERSTAND WHAT'S GOING ON IN EACH OF THESE DEPARTMENTS, THE

24 KIND OF EFFORT THAT IS BEING PUT FORTH AND THE KIND OF

25 INNOVATION WITHIN THESE DEPARTMENTS, WE REALLY SHOULD BE VERY



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1 GRATEFUL, NOT ONLY BECAUSE OF THE MONEY THAT THEY ARE SAVING  
2 THE COUNTY BUT, MORE IMPORTANTLY, IN THE EFFICIENCY AND THE  
3 MANNER THAT WE ARE ADDRESSING ALL OF THE NEEDS, ALL OF THE  
4 SERVICES THAT WE PROVIDE IN L.A. COUNTY. SO IT'S SO  
5 APPROPRIATE THAT WE PAY HONOR TO ALL OF THEM. I'M GOING TO  
6 START BY INTRODUCING JACKLYN, WHO IS GOING TO INTRODUCE TO US  
7 A VIDEO. PLEASE.

8

9 **JACKLYN TILLY-HILL:** THANK YOU AND GOOD MORNING. THANK YOU,  
10 SUPERVISOR MOLINA, FOR YOUR VERY GRACIOUS AND KIND COMMENTS TO  
11 THE QUALITY AND PRODUCTIVITY COMMISSION. ON BEHALF OF THE  
12 QUALITY AND PRODUCTIVITY COMMISSION, WE WANT TO MOVE FORWARD  
13 VERY QUICKLY AND SHOWCASE THE GOLDEN STARS THAT REPRESENT THE  
14 19TH ANNUAL QUALITY AND PRODUCTIVITY COMMISSIONS, THE VERY  
15 BEST AND THE VERY BRIGHTEST HERE IN THE COUNTY. WHAT'S SO VERY  
16 EXCITING FOR THE COMMISSION IS TO SEE THE COMMISSION MOVE PAST  
17 INDIVIDUALS AND MOVE TOWARDS TEAMS, INCREDIBLE, UNBELIEVABLE,  
18 HIGHLY PRODUCTIVE TEAMS THAT ARE COST EFFECTIVE, COST  
19 EFFICIENT AND MOVE FORWARD TO ENABLE ALL OF US TO ENRICH THE  
20 LIVES OF THE CITIZENS IN WHICH WE SERVE. SO IT'S A VERY  
21 EXCITING TIME TO BE INVOLVED IN THE COUNTY. I WANT TO  
22 CONGRATULATE EACH AND EVERY ONE AND I WANT TO MENTION THE TEAM  
23 THAT HAS BEEN RESPONSIBLE FOR SUPPORTING THE COMMISSION AND  
24 THAT'S THE EXECUTIVE TEAM OF THE COMMISSION AND THE QUALITY  
25 AND PRODUCTIVITY MANAGERS NETWORK. THESE TWO TEAMS HAVE BEEN





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1    INVALUABLE AND WE WANT TO THANK ALL OF YOU, SO LET'S MOVE  
2    FORWARD WITH RECOGNIZING THE BEST AND THE BRIGHTEST OF THE  
3    19TH ANNUAL QUALITY AND PRODUCTIVITY AWARDS. IF I COULD BE  
4    JOINED, PLEASE, BY THE C.A.O., DAVID JANSSEN. THANK YOU,  
5    DAVID.

6

7    **BEVERLY YATES:** GOOD AFTERNOON. GOOD AFTERNOON, EVERYONE.  
8    WELCOME TO THE 19TH ANNUAL PRODUCTIVITY AND QUALITY AWARDS.  
9    I'M BEVERLY YATES, I AM CO-CHAIR OF THE PRODUCTIVITY AND  
10    MANAGERS' NETWORK AND WE WELCOME YOU ALL TO THIS SPECTACULAR  
11    LUNCHEON. ON BEHALF OF THE PRODUCTIVITY MANAGERS NETWORK, I'D  
12    LIKE TO THANK OUR COUNTY BOARD OF SUPERVISORS, THE QUALITY AND  
13    PRODUCTIVITY COMMISSIONERS AND THE C.A.O. AND THE COMMISSION  
14    STAFF FOR YOUR SUPPORT THROUGHOUT THE YEAR.

15

16    **JAMES HASLICK:** GOOD AFTERNOON. I'M JAMES HASLICK. I'M CO-CHAIR  
17    OF THE QUALITY AND PRODUCTIVITY MANAGERS NETWORK. I WOULD ALSO  
18    LIKE TO THANK THE DEPARTMENT HEADS, PRODUCTIVITY MANAGERS AND  
19    THE COMMISSIONERS THAT ASSISTED IN SELECTING TODAY'S HONOREES.  
20    WE KNOW SELECTING THE BEST OF 77 DEPARTMENT PROJECTS WAS A  
21    CHALLENGING BUT HIGHLY REWARDING JOB. WE ALSO KNOW THEY  
22    SUCCEEDED BECAUSE TODAY'S PROGRAM AND THEME CELEBRATING  
23    INNOVATION, THE COUNTY'S BEST AND BRIGHTEST, HONORS 20 OF THE  
24    MOST SUCCESSFUL, INNOVATIVE AND COLLABORATIVE PROJECTS IN THE  
25    COUNTY.



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1

2 **SUP. MOLINA, CHAIR:** DAVID, YOU'RE GOING TO JOIN ME IN THESE  
3 PRESENTATIONS AS WELL AS JACKLYN. FIRST OF ALL, FOR THE BEST  
4 APPLICATION OF TECHNOLOGY AWARD, IT IS PRESENTED TO THE CHIEF  
5 INFORMATION OFFICER WITH THE INTERNAL SERVICES DEPARTMENT FOR  
6 THEIR INFORMATION TECHNOLOGY TRACKING SYSTEM AND, OF COURSE,  
7 THEY'VE RECEIVED THEIR AWARDS. LET'S GIVE THEM A ROUND OF  
8 APPLAUSE. [ APPLAUSE ]

9

10 **SUP. MOLINA, CHAIR:** CONGRATULATIONS AGAIN. FOR THE BEST  
11 INNOVATIVE USE OF TECHNOLOGY AWARD IS PRESENTED TO THE FIRE  
12 DEPARTMENT FOR THEIR HELICOPTER WATER RESOURCE DIRECTORY AND,  
13 OF COURSE, THEY HAVE THEIR AWARD AS WELL. CONGRATULATIONS TO  
14 ALL. [ APPLAUSE ]

15

16 **SUP. MOLINA, CHAIR:** JACKLYN, YOU HAVE TO GET IN HERE.  
17 CONGRATULATIONS. THANK YOU. THE BEST INTERAGENCY COOPERATION  
18 AWARD IS PRESENTED TO THE DEPARTMENT OF PUBLIC WORKS FOR THE  
19 DEPARTMENT OF ANIMAL CARE AND CONTROL AS WELL AS THE  
20 DEPARTMENT OF PARKS AND RECREATION, THE COUNTY OF LOS ANGELES,  
21 OUR PUBLIC LIBRARY DEPARTMENT, THE REGIONAL PLANNING AND THE  
22 SHERIFF'S DEPARTMENT FOR THEIR CREAM PROGRAM, WHICH IS A  
23 COLLABORATION FOR PERFORMANCE MANAGEMENT. CONGRATULATIONS. [  
24 APPLAUSE ]

25



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1    **SUP. MOLINA, CHAIR:** CONGRATULATIONS TO ALL OF YOU.

2

3    **SPEAKER:** THANK YOU.

4

5    **SUP. MOLINA, CHAIR:** FOR THE BEST QUALITY IMPROVEMENT AWARD,  
6    IT'S PRESENTED TO THE DEPARTMENT OF CONSUMER AFFAIRS FOR THEIR  
7    PLAIN LANGUAGE INITIATIVE. YAY! [ APPLAUSE ]

8

9    **SUP. MOLINA, CHAIR:** THANK YOU SO MUCH. THE COMMISSION'S  
10    MEMORIAL AWARD IS PRESENTED TO THE DEPARTMENT OF PUBLIC SOCIAL  
11    SERVICES FOR THEIR D.P.S., S.T.A.T.S. PROGRAM.  
12    CONGRATULATIONS. [ APPLAUSE ]

13

14    **SUP. MOLINA, CHAIR:** THE COUNTY IMAGE ENHANCEMENT AWARD IS  
15    PRESENTED TO THE OMBUDSMAN WITH THE SHERIFF'S DEPARTMENT OF  
16    THE LOS ANGELES COUNTY OFFICE-- AND THE LOS ANGELES COUNTY  
17    OFFICE OF EDUCATION AND THE LOS ANGELES POLICE DEPARTMENT FOR  
18    THEIR STUDENTS AND THE POLICE. CONGRATULATIONS TO ALL OF YOU.  
19    [ APPLAUSE ]

20

21    **SUP. MOLINA, CHAIR:** CONGRATULATIONS TO ALL OF YOU. THANK YOU.  
22    THE PERFORMANCE MEASUREMENT AWARD IS PRESENTED TO THE  
23    ALTERNATE PUBLIC DEFENDER FOR THEIR A.P.D. PERFORMANCE COUNTS  
24    WORKLOAD DIFFICULTY INDEX. CONGRATULATIONS. THE PERSONAL BEST  
25    IN PRODUCTIVITY ENHANCEMENT AWARD ARE PRESENTED TO THE OFFICE



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1 OF THE ASSESSOR FOR THEIR AUTOMATIC QUALITY CHECK OF DEED  
2 PROCESSING. ALL OF THESE ARE VERY SIGNIFICANT PROGRAMS BECAUSE  
3 THEY REALLY ENHANCE OUR SERVICES. CONGRATULATIONS. [ APPLAUSE  
4 ]

5

6 **SUP. MOLINA, CHAIR:** THE ARTHUR GUTENBERG BEST OVERALL  
7 TECHNOLOGY AWARD IS PRESENTED TO THE DEPARTMENT OF HUMAN  
8 RESOURCES, ALONG WITH I.S.D. AND THE C.I.O. FOR THEIR EASIER  
9 ONLINE JOB APPLICATION. CONGRATULATIONS. [ APPLAUSE ]

10

11 **SUP. MOLINA, CHAIR:** CONGRATULATIONS. THANK YOU. ALL RIGHT. THE  
12 MEGA MILLION DOLLAR PLATINUM EAGLE AWARD IS PRESENTED TO THE  
13 C.A.O.'S OFFICE FOR THE COUNTY OF LOS ANGELES VOLUNTEER  
14 PROGRAM. SO CONGRATULATIONS TO ALL OF YOU. [ APPLAUSE ]

15

16 **SUP. MOLINA, CHAIR:** AND NOW, THIS YEAR, WE HAVE THE TOP 10  
17 AWARD WINNING PROJECTS. THE FIRST AWARD IS PRESENTED TO I.S.D.  
18 AND THE OFFICE OF AFFIRMATIVE ACTION COMPLIANCE AS WELL AS THE  
19 COMMUNITY DEVELOPMENT COMMISSION WITH THE HOUSING AUTHORITY  
20 AND THE DEPARTMENT OF PUBLIC WORKS FOR THEIR SMALL BUSINESS  
21 BOOT CAMP AND TRAINING COURSES. CONGRATULATIONS TO ALL OF YOU.  
22 [ APPLAUSE ]

23



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1   **SUP. MOLINA, CHAIR:** THANK YOU SO MUCH. OUR NEXT AWARD IS  
2   PRESENTED TO THE DISTRICT ATTORNEY'S OFFICE FOR THEIR VICTIM  
3   WITNESS ASSISTANCE PROGRAM. CONGRATULATIONS. [ APPLAUSE ]

4

5   **SUP. MOLINA, CHAIR:** NEXT IS THE DEPARTMENT OF BEACHES AND  
6   HARBORS FOR THEIR SANDBAGS FOR SAFETY PROGRAM. [ APPLAUSE ]

7

8   **SUP. MOLINA, CHAIR:** CONGRATULATIONS AGAIN. THE DISTRICT  
9   ATTORNEY'S OFFICE IS ALSO BEING RECOGNIZED FOR THEIR LIFER  
10   HEARING VIDEO CONFERENCING PROGRAM. THEY DESERVE RECOGNITION.  
11   [ APPLAUSE ]

12

13   **SUP. MOLINA, CHAIR:** NEXT, WE ARE JOINED BY THE REGISTRAR-  
14   RECORDER, OUR COUNTY CLERK. THEY WON FOR THEIR "GOT DOTS  
15   EDUCATION VOTER" CAMPAIGN. CONGRATULATIONS. AND THEY BROUGHT  
16   DOTS ALONG WITH THEM. CONGRATULATIONS. OUR NEXT TOP 10 AWARD  
17   IS ALSO THE FIRST RECIPIENT OF THE PRODUCTIVITY ENHANCEMENT  
18   AWARD. IT IS PRESENTED TO THE OFFICE OF THE ASSESSOR FOR THEIR  
19   AUTOMATIC QUALITY CHECK OF DEED PROCESSING. AGAIN,  
20   CONGRATULATIONS. [ APPLAUSE ]

21

22   **SUP. MOLINA, CHAIR:** ONE OF THE VERY IMPORTANT PROGRAMS THAT'S  
23   BEING RECOGNIZED TODAY WAS INSTITUTED BY THE DEPARTMENT OF  
24   MENTAL HEALTH AND THEY'RE BEING RECOGNIZED FOR THEIR MENTAL  
25   HEALTH INDIGENT MEDICATION PROGRAM. [ APPLAUSE ]



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1

2 **SUP. MOLINA, CHAIR:** CONGRATULATIONS. I KNOW THAT THESE AWARDS  
3 ARE LENGTHY BUT THEY'RE VERY, VERY IMPORTANT TO US. WE'RE NEXT  
4 GOING TO RECOGNIZE THE COMMISSION'S TOP THREE EAGLE AWARDS.  
5 LET ME HAVE A VIDEO PRESENTATION BEFORE WE MAKE THESE  
6 PRESENTATIONS.

7

8 **ANNOUNCER:** ...WITH SEVERE MENTAL ILLNESS. AND NOW, FOR THE  
9 2005 COMMISSION GRAND PRIZE AWARD WINNERS, THE BRONZE EAGLE  
10 GRAND PRIZE AWARD WINNER IS PRESENTED TO [ DRUM ROLL ] THE  
11 OFFICE OF AFFIRMATIVE ACTION COMPLIANCE FOR THEIR EMPLOYMENT  
12 DISCRIMINATION MEDIATION PROGRAM. THE EMPLOYMENT  
13 DISCRIMINATION MEDIATION PROGRAM WAS ESTABLISHED AS AN EARLY  
14 DISPUTE RESOLUTION OF COMPLAINTS OF DISCRIMINATION, HARASSMENT  
15 AND HE RETALIATION FILED BY COUNTY EMPLOYEES AND TO REDUCE  
16 POTENTIAL COSTS IN LITIGATION AND LIABILITY. PRIOR TO THIS  
17 PROGRAM, HUNDREDS OF THOUSANDS OF DOLLARS WERE SPENT ANNUALLY  
18 TO LITIGATE THESE COMPLAINTS, WHILE NEVER REALLY RESOLVING  
19 INTERNAL EMPLOYEES' CONFLICTS AND WORKPLACE ISSUES. OVER THE  
20 PAST THREE YEARS, THIS PROGRAM HAS MEDIATED 291 COMPLAINTS,  
21 RESULTING IN 70% OF THESE COMPLAINTS BEING RESOLVED. 88 OF  
22 THESE SUCCESSFULLY MEDIATED COMPLAINTS HAVE BEEN IDENTIFIED AS  
23 PROBABLE VIOLATIONS OF COUNTY POLICY AND/OR STATE AND FEDERAL  
24 LAWS. IF THESE COMPLAINTS WERE LITIGATED, THEY MAY HAVE COST  
25 THE COUNTY AN ESTIMATED \$13 MILLION. IN ADDITION TO THE





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1 FINANCIAL SAVINGS, THE PROGRAM WORKED TO RESTORE EMPLOYEE  
2 RELATIONSHIPS AND IMPROVE WORKPLACE HARMONY AND PRODUCTIVITY.  
3 THE MEDIATION PROGRAM IS BEING REPLICATED BY OTHER LOCAL  
4 GOVERNMENTS AS A BEST PRACTICE FOR RESOLVING EMPLOYMENT  
5 DISCRIMINATION COMPLAINTS AND HAS BEEN RECOGNIZED AS A 2005  
6 RECIPIENT OF A NATIONAL ASSOCIATION OF COUNTIES ACHIEVEMENT  
7 AWARD. [ APPLAUSE ]

8

9 **SUP. MOLINA, CHAIR:** CONGRATULATIONS. THERE'S TWO MORE.

10

11 **ANNOUNCER:** THE SILVER EAGLE GRAND PRIZE AWARD WINNER IS  
12 PRESENTED TO [ DRUM ROLL ] THE ALTERNATE PUBLIC DEFENDER FOR  
13 THEIR A.P.D. PERFORMANCE COUNTS WORKLOAD DIFFICULTY INDEX.  
14 OVER THE PAST FOUR FISCAL YEARS, THE ALTERNATE PUBLIC DEFENDER  
15 HAS EXPERIENCED A 60% INCREASE IN ITS WORKLOAD AND ITS  
16 ATTORNEY STAFF INCREASED BY A SCANT 1.4%. THIS DRAMATIC  
17 INCREASE IN CASES POSTED A SUBSTANTIAL THREAT OF CREATING  
18 UNSUSTAINABLE CASELOADS, WHICH LEADS TO ATTORNEY BURNOUT, LOSS  
19 OF STAFF THROUGH RESIGNATIONS, A DECLINE IN MORALE, REDUCED  
20 PRODUCTIVITY, DEGRADATION IN QUALITY OF SERVICE AND A SERVICE  
21 AVAILABILITY DEFICIT. AS PART OF THE COUNTY'S PERFORMANCE  
22 COUNTS INITIATIVE, AN AUTOMATED SYSTEM CALLED WORKLOAD  
23 DIFFICULTY INDEX WAS DEVELOPED BY THE DEPARTMENT TO ACCURATELY  
24 MEASURE ATTORNEY PRODUCTIVITY SO THEY CAN IMMEDIATELY IDENTIFY  
25 LOCATIONS AND INDIVIDUALS THAT WERE EITHER BEING OVERUTILIZED



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1 AND STRESSED OR UNDERUTILIZED AND MIGHT BE MORE EFFICIENTLY  
2 DEPLOYED TO AN OVERSTRESSED LOCATION. THIS SYSTEM HAS RESULTED  
3 IN DETAILED AND COMPARATIVE STATISTICAL MEASURES WHICH HAS  
4 ENABLED MANAGERS TO QUICKLY IDENTIFY WHERE STAFF CAN BE  
5 SHIFTED TO MEET CHANGING GEOGRAPHIC DEMANDS FOR SERVICE, THUS  
6 EQUALIZING WORKLOAD, MAINTAINING HIGH PRODUCTIVITY AND QUALITY  
7 OF SERVICE. AND NOW, FOR THE COMMISSION'S TOP AWARD, THE GOLD  
8 EAGLE AWARD. [ DRUM ROLL ] WE ARE PROUD TO HONOR THE DISTRICT  
9 ATTORNEY'S OFFICE FOR THEIR JUVENILE OFFENDER INTERVENTION  
10 NETWORK OR J.O.I.N. PROGRAM. FIRST-TIME YOUTHFUL OFFENDERS WHO  
11 COMMIT A SERIOUS, NONVIOLENT OFFENSE TYPICALLY RECEIVE  
12 INADEQUATE ATTENTION FROM THE JUVENILE JUSTICE SYSTEM BECAUSE  
13 THEIR CRIMES ARE CONSIDERED TOO SERIOUS FOR INFORMAL PROBATION  
14 YET NOT SERIOUS ENOUGH TO BE CLOSELY MONITORED BY THE JUVENILE  
15 COURTS. THE JUVENILE OFFENDER INTERVENTION NETWORK OR J.O.I.N.  
16 PROGRAM, WAS CREATED TO PROVIDE FOR SWIFT INTERVENTION AND  
17 ACCOUNTABILITY BEFORE JUVENILE COURT FILING FOR YOUTH AGES 10  
18 THROUGH 17 WHO HAVE COMMITTED A SERIOUS, NONVIOLENT FIRST-TIME  
19 OFFENSE. J.O.I.N. PROVIDES A NEW POINT OF INTERVENTION BY  
20 PROMPTLY TAKING RESPONSIBILITY OF THEIR ACTION, MAKING  
21 RESTITUTION TO THEIR VICTIMS, PERFORMING COMMUNITY SERVICE,  
22 ATTENDING SCHOOL REGULARLY AND PARTICIPATING IN COUNSELING AND  
23 PARENTING PROGRAMS FOR THE JUVENILE'S PARENTS AS AN  
24 ALTERNATIVE TO JUVENILE COURT OR FORMAL PROSECUTION. J.O.I.N.  
25 HAS A BETTER THAN 85% SUCCESS RATE PREVENTING RECIDIVISM AND



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1 ENSURING PAYMENT OF RESTITUTION TO VICTIMS, ALL AT ONE-TENTH  
2 THE COST OF TRADITIONAL JUVENILE COURT PROCESSING. EACH  
3 SUCCESSFUL J.O.I.N. CASE SAVES THE JUSTICE SYSTEM MORE THAN  
4 \$7,000 BY AVOIDING TRIAL COSTS FOR THE COURTS, POLICE,  
5 PROBATION, DEFENSE AND PROSECUTION. THE ENTIRE COMMUNITY  
6 BENEFITS WHEN THESE YOUTH ARE HELD ACCOUNTABLE FOR THEIR  
7 ACTIONS AND DO NOT RE-OFFEND. [ APPLAUSE ]

8

9 **SUP. MOLINA, CHAIR:** LET ME PRESENT OUR DISTRICT ATTORNEY TO  
10 SAY A FEW WORDS ABOUT HIS OUTSTANDING AWARD TODAY. STEVE?

11

12 **STEVE COOLEY, D.A.:** THANK YOU, SUPERVISOR. MY OFFICE IS VERY,  
13 VERY PROUD OF BEING NOMINATED FOR THREE OF THE TOP 10 AWARDS  
14 OUT OF 77 EXCELLENT PROGRAMS AND, TO RECEIVE THE GOLDEN EAGLE  
15 AS OPPOSED TO THE SILVER OR THE BRONZE, WAS INDEED THE ICING  
16 ON THE CAKE, BUT I DO WANT TO THANK THE QUALITY AND  
17 PRODUCTIVITY COMMISSION, THE STRUCTURE THEY HAVE TO BRING OUT  
18 THE BEST IN OUR DEPARTMENTS THROUGHOUT THE COUNTY IS EXCELLENT  
19 AND THIS PROGRAM IS THE REASON LOS ANGELES COUNTY, AS A  
20 GOVERNMENTAL ENTITY, IS ENVIED AND REVERED THROUGHOUT THE  
21 UNITED STATES OF AMERICA. SO THANK YOU JACKLYN AND THANK YOU  
22 TO THE BOARD MEMBERS. [ APPLAUSE ]

23

24 **SUP. MOLINA, CHAIR:** JACKLYN, DO YOU WANT TO SAY A FEW WORDS?

25



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1   **JACKLYN TILLY-HILL:** AGAIN, I JUST WANT TO EMPHASIZE THE  
2   INCREDIBLE, UNBELIEVABLE TEAMWORK THAT'S REQUIRED TO BRING  
3   THIS ALL TOGETHER AND ABSOLUTELY NOTHING COULD BE DONE WITH  
4   THE QUALITY AND PRODUCTIVITY COMMISSION WE START WITH. WE WERE  
5   INITIATED BY SUPERVISOR ANTONOVICH IN 1981 AND WE HAVE  
6   CONTINUED TO BE SUPPORTED BY THIS INCREDIBLE BOARD OF  
7   SUPERVISORS AND THE C.A.O. THANK YOU SO VERY MUCH.

8

9   **SUP. MOLINA, CHAIR:** CONGRATULATIONS TO ALL OF OUR WINNERS. [  
10   APPLAUSE ]

11

12   **SUP. MOLINA, CHAIR:** THANK YOU SO MUCH. SUPERVISOR BURKE, YOUR  
13   PRESENTATIONS THIS MORNING.

14

15   **SUP. BURKE:** THANK YOU VERY MUCH. WE'D LIKE TO CALL THE  
16   OFFICIALS AND STUDENTS OF TURNING POINT SCHOOL FORWARD. JUST  
17   THIS PAST SUMMER, NINE SEVENTH GRADE STUDENTS FROM TURNING  
18   POINT SCHOOLS IN CULVER CITY PARTICIPATED IN THE INTERNATIONAL  
19   COLLABORATION PROJECT. THIS PROJECT, OFTEN REFERRED TO AS  
20   I.C.P., IS A CULTURAL EXCHANGE PROGRAM WHICH TOOK PLACE IN  
21   AUSTRALIA. THE PURPOSE OF THE TRIP WAS TO CREATE A HANDS-ON  
22   INTENSIVE WORKSHOP WHERE STUDENT REPRESENTATIVES COULD  
23   EXPERIENCE THE CULTURE OF A FOREIGN COUNTRY AND ALSO STUDY THE  
24   BIOREGIONS RELATED TO ITS WETLANDS. THE NINE TURNING POINT  
25   STUDENTS WERE JOINED BY STUDENTS FROM TWO SCHOOLS IN



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1 AUSTRALIA, ONE SCHOOL IN OREGON AND THEY LEARNED A GREAT DEAL  
2 IN TERMS OF ENVIRONMENTAL BIOLOGY AND GLOBAL AWARENESS. SOME  
3 OF THE ACTIVITIES THEY ENJOYED WERE SNORKELING IN THE GREAT  
4 BARRIER REEF. THAT MUST HAVE BEEN GREAT. THAT WAS WONDERFUL.  
5 SWIMMING IN THE BEAUTIFUL TALAKARUL HOT SPRINGS, EXPLORING  
6 VARIOUS TROPICAL RAIN FORESTS, ENJOYING PERFORMANCES OF  
7 ABORIGINAL DANCERS. THE TRIP RESULTED IN EXCITING LIFE-  
8 ALTERING ADVENTURES WITH NEW FRIENDS. STUDENTS WHO  
9 PARTICIPATED WERE SELECTED BY FACULTY AND STAFF BASED ON A  
10 NUMBER OF FACTORS: ACADEMIC PERFORMANCE AND DEMONSTRATED  
11 INTEREST IN ENVIRONMENTAL BIOLOGY. I'M REALLY PLEASED TO  
12 PRESENT THIS TO THESE STUDENTS, THE CERTIFICATES, AND THEN  
13 WE'LL ASK THAT DEBORAH RICHMOND TO SAY A FEW WORDS. KYLE  
14 PRAYER. JAKE DEL ROSA. BERNARD DILLARD, II. JAMAL HARRIS.  
15 TYLER FIEGA. TANYA MACHINI. SIENNA MINT. ARMENNA SEAN. SHANNON  
16 SULLIVAN. IS NOT HERE.

17

18 **DEBORAH RICHMOND:** IT'S SUCH AN HONOR AND A PRIVILEGE TO BE  
19 HERE TODAY AND TO BE RECOGNIZED BY YOU, SUPERVISOR BURKE, AND  
20 THE BOARD OF SUPERVISORS. AS THE HEAD OF TURNING POINT SCHOOL,  
21 I HAVE THE GOOD FORTUNE TO EACH DAY SPEND MY DAY WITH  
22 WONDERFUL, BRIGHT AND TALENTED STUDENTS LIKE THE  
23 REPRESENTATIVES THAT YOU SEE HERE TODAY BUT THEIR WORK, THEIR  
24 GOOD WORK AND THEIR SUCCESS COULD NOT BE REALIZED IF IT WERE  
25 NOT FOR A DEDICATED FACULTY AND STAFF THAT SPEND COUNTLESS



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1 HOURS OF THEIR TIME TO SEE THAT OUR STUDENTS HAVE AN ENRICHED  
2 PROGRAM AND I'D LIKE TO RECOGNIZE TWO OF THOSE FACULTY MEMBERS  
3 THAT ARE WITH US TODAY THAT ALSO SNORKELED IN AUSTRALIA, MISS  
4 GOUSSA AND MISS RYAN. TURNING POINT SCHOOL ENROLLS 350  
5 STUDENTS AND THEIR EDUCATION BEGINS AT THAT VERY YOUNG AGE OF  
6 TWO YEARS 10 MONTHS AND WE GRADUATE OUR STUDENTS IN EIGHTH  
7 GRADE WITH THE MISSION THAT OUR STUDENTS WILL BE WELL PREPARED  
8 TO FACE THE UN-- THE CHANGING AND THE COMPLEX WORLD THAT THEY  
9 LIVE IN TODAY. AND WE FEEL THAT THIS PROJECT, WHICH REALLY  
10 STARTED AS A LOCAL PROJECT MANY YEARS AGO IN A STUDY OF THE  
11 BIOME WETLANDS HAS TAKEN THIS GROUP OF STUDENTS FROM A LOCAL  
12 TO A NATIONAL TO AN INTERNATIONAL LEVEL TO BE GLOBAL CITIZENS  
13 AND THAT'S WHAT WE HOPE FOR ALL OF OUR CHILDREN. AGAIN, THANK  
14 YOU SO MUCH. WE ARE VERY, VERY PROUD TO BE HERE TODAY.

15

16 **SUP. BURKE:** WELL, THANK YOU, AND WE WANT TO INTRODUCE SOMEONE  
17 FROM OUR COUNTY FAMILY, YVETTE GLOVER, WHO IS THE MOTHER OF  
18 JAMAL HARRIS. [ APPLAUSE ]

19

20 **SUP. BURKE:** CONGRATULATIONS. THAT CONCLUDES MY PRESENTATIONS.

21

22 **SUP. MOLINA, CHAIR:** SUPERVISOR YAROSLAVSKY, YOUR PRESENTATIONS  
23 THIS MORNING.

24





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **SUP. YAROSLAVSKY:** MEMBERS OF THE BOARD, IT'S MY PRIVILEGE  
2   AGAIN THIS YEAR TO PRESENT THIS PROCLAMATION TO HONOR UNITED  
3   STATES MARINE CORPS WEEK NOVEMBER 6TH THROUGH THE 12TH. ON  
4   NOVEMBER 10, 1775, THE CONTINENTAL CONGRESS DECLARED: LET  
5   THERE BE TWO BATTALIONS RAISED AND THAT THEY BE CALLED  
6   MARINES. SINCE THEIR INCEPTION, MARINES HAVE SERVED AS  
7   SHARPSHOOTERS FROM SHIP'S RIGGINGS IN CLOSE BATTLES, EARNING  
8   THE WELL DESERVED REPUTATION AS RIFLEMEN. SINCE THE NATION  
9   TOOK ITS FIRST STEPS AS A WORLD POWER, MARINES MARCHED IN  
10   STEP, GUIDING AND LEADING THE COUNTRY IN ASSERTING THAT WE  
11   WILL BE THE FIRST TO FIGHT. AND IN CONFRONTING TROUBLE IN ANY  
12   CLIMB, ANY PLACE, MARINES HAVE SERVED WITH HONOR AND  
13   DISTINCTION FROM THE HALLS OF MONTEZUMA TO THE SHORES OF  
14   TRIPOLI. IN LOS ANGELES 58 YEARS AGO, MARINES SHOWED ANOTHER  
15   CARING SIDE BY LAUNCHING THE TOYS FOR TOTS PROGRAM TO ENSURE  
16   THAT NEEDY CHILDREN RECEIVE GIFTS DURING THE HOLIDAY SEASON.  
17   TODAY, MARINES MAY BE FOUND THROUGHOUT THE WORLD IN PEACE TIME  
18   AND IN WAR, WHERE THEY ARE PROUDLY KNOWN AND CHERISHED AS  
19   AMERICA'S 911. WE WANT TO RESOLVE THAT THE BOARD OF SUPERVISOR  
20   OF LOS ANGELES COUNTY DECLARE NOVEMBER 6TH THROUGH 12TH UNITED  
21   STATES MARINE CORPS WEEK IN LOS ANGELES COUNTY, IN CELEBRATION  
22   OF THE CORPS' 230TH BIRTHDAY AND ALL RESIDENTS ARE URGED TO  
23   GIVE RESPECT AND GRATITUDE TO THE U.S. MARINE CORPS FOR ITS  
24   SELFLESS AND COURAGEOUS SERVICE TO OUR COUNTRY AND ALSO  
25   ENCOURAGED TO PARTICIPATE IN THE TOYS FOR TOTS PROGRAM. AND WE



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1 HAVE WITH US TODAY A REPRESENTATIVE OF THE UNITED STATES  
2 MARINE CORPS, TOM PETERS, UNITED STATES MARINE CORPS COMBAT  
3 CORRESPONDENTS ASSOCIATION, RICHARD SHAW, MAJOR MATTHEW GROSS,  
4 STAFF SERGEANT RICK HENDERSON, SERGEANT ECIDRO CERVANTES,  
5 SERGEANT LISSANDO MARTINEZ, CORPORAL JOAN YOKE AND FIRST  
6 SERGEANT JOE MASKARENAS. I THINK I DID JUSTICE TO THOSE NAMES.

7

8 **SUP. MOLINA, CHAIR:** I THINK YOU DID OKAY.

9

10 **SUP. YAROSLAVSKY:** FROM ZEV YAROSLAVSKY, IT'S NOT BAD. [  
11 LAUGHTER ] IT JUST ROUNDED OUT. WE ARE HONORED TO HAVE YOU  
12 FOLKS HERE AND, OBVIOUSLY, I THINK I SPEAK FOR ALL 10 MILLION  
13 PEOPLE OF THIS COUNTY IN SAYING HOW MUCH WE WE HONOR THE  
14 SERVICE AND THE SACRIFICE THAT MEN AND WOMEN OF THE MARINE  
15 CORPS MAKE EVERY SINGLE DAY IN DEFENSE OF THIS GREAT NATION.  
16 THANK YOU VERY MUCH. [ APPLAUSE ]

17

18 **SUP. YAROSLAVSKY:** DO YOU WANT TO SAY A WORD?

19

20 **SPEAKER:** MR. SUPERVISOR AND THE REST OF THE SUPERVISORS, ON  
21 BEHALF OF THE MARINE CORPS, AS WE CELEBRATE OUR 230TH BIRTHDAY  
22 THIS WEEK, I'D LIKE TO THANK YOU AND THE CITIZENS OF LOS  
23 ANGELES FOR YOUR CONTINUED SUPPORT OF THE UNITED STATES MARINE  
24 CORPS AND TO THE SUPPORT OF THOSE MARINES PAST AND PRESENT WHO  
25 HAVE SERVED HONORABLY IN THE MARINE CORPS AND PROTECTED THOSE



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1 FREEDOMS AND THAT QUALITY OF LIFE THAT WE'VE COME TO CHERISH  
2 SO MUCH. SO THANK YOU ONCE AGAIN. [ APPLAUSE ]

3

4 **SUP. MOLINA, CHAIR:** MS. BURKE HAS LIFTED HER HOLD ON 1-H, SO  
5 MOVED BY SUPERVISOR BURKE, SECONDED BY SUPERVISOR ANTONOVICH.  
6 IF THERE'S NO OBJECTION, SO ORDERED ON 1-H. RIGHT. MR.  
7 YAROSLAVSKY HAS RELEASED HIS HOLD ON NUMBER 5. THAT ITEM IS  
8 MOVED BY SUPERVISOR YAROSLAVSKY, SECONDED BY SUPERVISOR  
9 ANTONOVICH. IF THERE'S NO OBJECTION, SO ORDERED. SUPERVISOR  
10 ANTONOVICH, YOUR SPECIALS.

11

12 **SUP. ANTONOVICH:** ITEM 59-A.

13

14 **SUP. MOLINA, CHAIR:** CALLING UP ITEM NUMBER...

15

16 **SUP. ANTONOVICH:** 59-A.

17

18 **SUP. MOLINA, CHAIR:** 59-A. DR. CLAVREUL, YOU'VE HELD TWO ITEMS,  
19 ITEM 59-A AND ITEM NUMBER 2. DO YOU WANT TO SPEAK ON BOTH OF  
20 THESE ITEMS NOW OR WHEN THE OTHER ITEM COMES UP? IS THERE A  
21 REPORT ON 59? LET ME SEE. I DON'T KNOW THAT THERE'S A REPORT.  
22 THIS IS A RECOMMENDATION BY SUPERVISOR ANTONOVICH. DO YOU WANT  
23 TO COME UP AND JOIN US? I DON'T THINK THERE'S A REPORT, RIGHT?

24



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1 **DR. GENEVIEVE CLAVREUL:** GOOD MORNING, BOARD OF SUPERVISORS.  
2 FIRST OF ALL, I WANT TO APPLAUD SUPERVISOR ANTONOVICH FOR THE  
3 MOTION, 59-A, TO ADDRESS THE RECENT REVELATION OF THE POSSIBLE  
4 CPR SCAM AT KING/DREW MEDICAL CENTER. YOU KNOW, IT'S ALWAYS  
5 AMAZING THAT WE HAVE PAID FOUR SEPARATE TEAMS TO ASSESS THE  
6 QUALIFICATIONS OF NURSES AT KING/DREW MEDICAL CENTER. WE ARE  
7 AN \_\_\_\_\_ DHS TEAM WHO WENT, WE PAID LIMBAUGH AND  
8 ASSOCIATES BECAUSE PART OF J.C.A.H.O. DRILL IS TO CHECK ON  
9 QUALIFICATIONS WE PAY LIMB-- CAMDEN ALMOST \$1 MILLIONS TO DO  
10 JUST THAT. IT WAS PART OF THE SCOPE OF WORK. WE HAVE SO FAR  
11 PAID NOW NAVIGANT OVER-- IT IS GOING TO BE \$16 MILLION AS WE  
12 SPEAK AND MORE GOING FOR THE SAME SCOPE OF WORK. WHAT IT'S  
13 GOING TO TAKE FOR THE BOARD TO REACT TO THAT AND DO SOMETHING  
14 ABOUT IT? YOU KNOW, DR. GARTHWAITE HAS KNOWN ABOUT THESE  
15 ISSUES SINCE AUGUST. WE ARE NOW IN NOVEMBER AND IT'S JUST  
16 COMING TO LIGHT NOW. WHEN, YOU KNOW, ME, I SAW HIM COME HERE  
17 MANY TIMES PROMISING TO YOU THAT HE WILL BE TRANSPARENT ABOUT  
18 THE PROBLEMS AT KING/DREW AND WILL KEEP YOU INFORMED.  
19 PERSONALLY, I THINK IT'S SOMETHING WRONG IN THAT PICTURE AND  
20 SOMETHING NEED TO BE, YOU KNOW, DONE. ANYWAY, I THINK IT'S  
21 ALSO VERY DIFFICULT FOR NURSES AT KING/DREW TO BE ETHICAL WHEN  
22 DR. GARTHWAITE IS NOT. HE'S STILL NOT LICENSED IN THE STATE OF  
23 CALIFORNIA. HE STILL USES THE TITLE OF "MEDICAL DIRECTOR,"  
24 WHICH HE IS NOT ENTITLED TO AND YOU, THE BOARD, HAVE ACCEPTED  
25 TO LET HIM DO THAT. ETHICS START AT THE TOP. ANYWAY, FOR THE



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1 RECORD, I HAVE A LETTER ADDRESSED TO YOU ABOUT 59-A, AS WELL  
2 AS A LETTER OF THE LOS ANGELES OR "L.A. TIMES," AND LAST WEEK,  
3 I REQUESTED, UNDER THE FREEDOM OF INFORMATION ACT, ALL THE  
4 EMAIL NOTES, LETTERS BETWEEN YOU AND NAVIGANT, YOU AND CAMBIO  
5 AND SPECIFICALLY ALL THE EMAIL THAT WERE EXCHANGED DURING THE  
6 MEETING OF OCTOBER THE 25TH. THIS IS A REQUEST IN WRITING  
7 DEMANDING IMMEDIATE DISCLOSURE. YOU ALREADY HAVE HAD A WEEK. I  
8 WOULD LIKE A PROMPT RESPONSE. FOR THE RECORD, THOSE TWO.

9

10 **SUP. BURKE:** I CAN RESPOND VERY FAST. I RECEIVED SOME NOTES  
11 FROM CAMBIO WITH THEIR PROPOSAL. PERIOD. I DID NOT RESPOND TO  
12 IT AND DID NOT RESPOND AND DID NOT COMMENT TO ANYBODY AND  
13 DISCUSS IT WITH THEM.

14

15 **DR. GENEVIEVE CLAVREUL:** I'M ASKING FOR EVERY COMMUNICATION  
16 BETWEEN EACH OF YOU AND NAVIGANT AND CAMBIO AND I AM ENTITLED  
17 TO THAT UNDER THE FREEDOM OF INFORMATION ACT, SPECIFICALLY THE  
18 ONE YOU EXCHANGED DURING THE MEETING...

19

20 **SUP. YAROSLAVSKY:** COMMUNICATION BETWEEN SUPERVISORS?

21

22 **DR. GENEVIEVE CLAVREUL:** CORRECT.

23

24 **SUP. BURKE:** MAYBE SUPERVISOR ANTONOVICH...

25



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1    **SUP. YAROSLAVSKY:** WELL, THAT'LL BE EASY.

2

3    **DR. GENEVIEVE CLAVREUL:** DURING THE MEETING. DURING THE  
4    MEETING.

5

6    **SUP. YAROSLAVSKY:** THAT'LL BE REAL EASY. I THINK I HAD A CALL  
7    IN 1996. (LAUGHTER).

8

9    **DR. GENEVIEVE CLAVREUL:** WELL, IT WAS VERY OBVIOUS THAT THE  
10    MEET OF THE OCTOBER THE 15TH WAS A FARCE, THE NEGOTIATIONS HAD  
11    BEEN DONE BEHIND DOORS PRIOR TO THE MEETING AND I THINK YOU  
12    SHOULD BE HELD TO PROVIDE THE DOCUMENTATION.

13

14    **SUP. BURKE:** I THINK THAT I SAID EVERYTHING I HAD TO SAY WHEN  
15    YOU FIRST INTRODUCED IT AND I HAD NOTHING FURTHER THAT I SAID  
16    TO ANYONE.

17

18    **SUP. MOLINA, CHAIR:** ALL RIGHT. WELL, WE HAVE, AGAIN  
19    APPROPRIATE PROCESS THROUGH OUR COUNTY COUNSEL...

20

21    **DR. GENEVIEVE CLAVREUL:** YOU HAVE AN APPROPRIATE PROCESS TO  
22    RESPOND TO IT THEN I'M DEMANDING THAT YOU DO THAT.

23

24    **SUP. MOLINA, CHAIR:** WE WILL TAKE CARE OF IT. THANK YOU, DR.  
25    CLAVREUL.





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1

2 **DR. GENEVIEVE CLAVREUL:** THANK YOU. ALL RIGHT. WE HAVE ITEM  
3 NUMBER 2 AND 59-A BEFORE US. IT IS MOVED BY SUPERVISOR  
4 ANTONOVICH, SECONDED BY SUPERVISOR BURKE. IF THERE'S NO  
5 OBJECTION, SO ORDERED ON THOSE ITEMS.

6

7 **SUP. ANTONOVICH:** LET ME DO MY ADJOURNMENTS. DOROTHY ANN  
8 LUSICH, WHO PASSED AWAY ON OCTOBER 30TH. SHE LEAVES HER  
9 HUSBAND, JOHN, OF 50 YEARS. JULIA, STEVEN, MARK, THEIR THREE  
10 CHILDREN. SHE WAS QUITE ACTIVE IN THE GLENDALE COMMUNITY AND  
11 AT ST. ANTHONY CROATIAN CHURCH, GOOD FRIEND AND WE WILL MISS  
12 HER. PAUL WOJTKNOWSKI, WHO, FOR THE PAST FIVE YEARS, WAS THE  
13 METRO LINK CONDUCTOR IN THE ANTELOPE VALLEY, RESPECTED BY HIS  
14 CO-WORKERS AND PASSENGERS ALIKE. HE PASSED AWAY ON OCTOBER  
15 27TH. GEORGE RICHARD SCHWARTZ, SERVED IN THE UNITED STATES  
16 ARMY DURING-- IN THE ARMY COUNTER INTELLIGENCE CORPS, WAS  
17 PRESIDENT OF THE LUMBER ASSOCIATION OF SOUTHERN CALIFORNIA,  
18 ACTIVE IN HIS ROTARY AND IN SAINT PETE'S PARISH. HE PASSED  
19 AWAY, LEAVING HIS WIFE OF 43 YEARS, DONNA SCHWARTZ, AND THEIR  
20 TWO CHILDREN, MARK AND ANDREW. JOHN LINDSEY, WHO WAS WITH THE  
21 LOS ANGELES COUNTY DEPARTMENT OF PARKS AND RECREATION,  
22 SUPERVISOR, HE WORKED CLOSELY WITH COUNTY PLANNERS AND  
23 BUILDERS IN CONSTRUCTING AND MAINTAINING OUR PARKS AND GOLF  
24 COURSES. HE WAS ACTIVE IN THE FIRST AFRICAN METHODIST CHURCH  
25 IN PASADENA AND WITHIN THE COMMUNITY. ALTON EDWIN KENNEDY



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1 PASSED AWAY AT THE AGE OF 85 AFTER THREE DECADES IN LOCAL  
2 RADIO, MOST RECENTLY AT CLEAR CHANNEL ANTELOPE VALLEY. HE WAS  
3 AN EXCEPTIONAL COMMUNITY LEADER AND HE LEAVES HIS WIFE OF 50  
4 YEARS, MONI, AND HIS SON, DENNIS AND BROTHER, BILL, SISTER-IN-  
5 LAW LORI. VIVIAN COOK, ACTIVE IN THE ANTELOPE VALLEY'S MAYOR'S  
6 PRAYER BREAKFAST, IN HER CHURCH AND ACTIVE ALSO IN THE  
7 REPUBLICAN PARTY, PASSED AWAY ON OCTOBER 31ST. AND GERALD LYNN  
8 DETTLOFF, WHO SPENT 25 YEARS IN SALES AND MARKETING WITH  
9 SPRINT AND SERVED IN THE UNITED STATES AIR FORCE, PASSED AWAY.  
10 THOSE ARE MY ADJOURNMENT MOTIONS AND I HAVE A MOTION...

11

12 **SUP. MOLINA, CHAIR:** SO ORDERED ON THOSE ADJOURNMENTS.

13

14 **SUP. ANTONOVICH:** ON OCTOBER 31ST AND TUESDAY, NOVEMBER 1ST OF  
15 THIS YEAR, NUMEROUS ITEMS, INCLUDING THE ORGAN, PULPIT,  
16 MIRRORS, UNITED STATES AND CHRISTIAN FLAGS WERE DAMAGED AT THE  
17 CALVARY BAPTIST CHURCH IN LANCASTER. GANG-RELATED SYMBOLS SUCH  
18 AS B.L.C. 13, B.L.C. AND S.U.R. 13 WERE PAINTED ON THE CARPET  
19 AND WALLS. THE SHERIFF'S DEPARTMENT IS SEEKING INFORMATION TO  
20 APPREHEND AND LOCATE THOSE SUSPECTS RESPONSIBLE FOR THIS  
21 VANDALISM, SO I'D MOVE THAT WE OFFER A REWARD FOR \$10,000 FOR  
22 THE ARREST AND CONVICTION OF THOSE SUSPECTS AND REQUEST THE  
23 ANTELOPE VALLEY HUMAN RELATIONS TASK FORCE TO ASSIST AND  
24 REQUEST THE DISTRICT ATTORNEY TO CONSIDER PROSECUTING THE  
25 MATTER AS A HATE CRIME. SO I'D MOVE ON THAT REWARD.



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1

2 **SUP. YAROSLAVSKY:** SECOND.

3

4 **SUP. MOLINA, CHAIR:** IT'S BEEN MOVED AND SECONDED. ANY  
5 OBJECTION? IF NOT, SO ORDERED ON THAT.

6

7 **SUP. ANTONOVICH:** AND ITEM 46.

8

9 **SUP. MOLINA, CHAIR:** ITEM 46.

10

11 **SUP. ANTONOVICH:** WE HAVE LORRI HOWARD, DR. LORRI HOWARD IS  
12 BACK, TOO.

13

14 **SUP. MOLINA, CHAIR:** OH, MY. CHANGE OF DUE. WELCOME. PATRICK  
15 LARKIN HAS HELD THIS ITEM, IF YOU'D JOIN US, MR. LARKIN. THANK  
16 YOU. MR. LARKIN, PLEASE PROCEED.

17

18 **PATRICK LARKIN:** YES, THANK YOU, SUPERVISOR AND GOOD MORNING TO  
19 YOU ALL. I HAVE...

20

21 **SUP. ANTONOVICH:** COULD YOU GET CLOSER TO THE MICROPHONE?

22

23 **PATRICK LARKIN:** CLOSER TO THE MIKE? I HAVE WRITTEN AND HAVE  
24 READY FOR DISTRIBUTION, STEVE? I'VE GOT-- HERE'S THE OTHER  
25 ONE, STEVE. I GOT 4 AND LORRI, HE'S TALKING TO MR. ANTONOVICH,



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1 HAS THE FIFTH ONE. I'M HERE ON BEHALF OF MYSELF, AS WELL AS MY  
2 SISTERS, TO ASK YOU FOR SOME CONSIDERATION WITH REGARD TO ITEM  
3 NUMBER 46, WHICH IS A PARCEL OF LAND IN THE LANCASTER CITY  
4 AREA. THE CITY OF LANCASTER IS ASKING YOU TO APPROVE A DEFAULT  
5 SALE OF THIS 20 ACRES AND IT IS SOMETHING THAT BOTH MY SISTER  
6 AND ME HOLD AS TRUSTEES. I WOULD ASK THAT YOU POSTPONE THE  
7 PROCEDURE, LOGISTICAL PROCEDURE OF SENDING THIS, I UNDERSTAND,  
8 UP TO SACRAMENTO. I AM ATTEMPTING TO OBTAIN THE NECESSARY  
9 FUNDS TO PAY ALL THE DELINQUENT TAXES AND OTHER CHARGES.  
10 HOWEVER, AS YOU CAN SEE BY THE SUPPORTIVE DOCUMENTATION, I'M  
11 ABOUT, WELL, I THOUGHT BETTER THAN HALFWAY THERE UNTIL I SAW A  
12 PIECE OF PAPER THIS MORNING, BUT I'M ABOUT HALFWAY THERE. THIS  
13 LOT WAS PURCHASED BY MY GRANDPARENTS IN THE EARLY '50S TO  
14 PROVIDE AN INVESTMENT FOR MY MOTHER AS WELL AS MY SISTERS AND  
15 MYSELF. IT BECAME, SOME YEARS AGO, PERHAPS 10 YEARS AGO, THE  
16 SUBJECT OF A LONG AND PROTRACTED AND PARTICULARLY CONTENTIOUS  
17 INTRA-FAMILY BATTLE, AND THAT IS THE PRIMARY REASON THAT THE  
18 TAXES WERE NOT PAID. WHEN I WAS MADE AWARE OF THE FACT THAT WE  
19 WERE DELINQUENT, I PUT FORTH A HERCULEAN EFFORT TO BRING THE  
20 TAXES CURRENT AND, AS I SAID, I THINK I'M ABOUT HALFWAY THERE.  
21 MAY I ASK LORRI IF THAT'S THE CORRECT NUMBER YOU GAVE ME THIS  
22 MORNING? IT IS. IT'S NOT THE 380?

23  
24 **SUP. ANTONOVICH:** 408,639.



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1   **PATRICK LARKIN:** YES. I WAS SENT A BILL BY THE TAX COLLECTOR  
2   SAYING THAT THE BILL WAS \$376,429.06.

3

4   **SUP. ANTONOVICH:** THAT COULD BE. WHAT THEY'RE TALKING ABOUT  
5   HERE IS A MINIMUM BID. BUT ANYWAY...

6

7   **PATRICK LARKIN:** IN ANY EVENT, ONE OF THE PRIME REASONS THAT  
8   I'D LIKE SOME CONSIDERATION AND HAVE THE MATTER CONTINUED FOR  
9   WHATEVER YOU DEEM AN APPROPRIATE PERIOD OF TIME IS THAT I'M  
10   CHARGED WITH HELPING MY SISTERS AND MY NEPHEW. I HAVE ATTACHED  
11   TO THE WRITTEN STATEMENT A PICTURE OF MY NEPHEW AND THE  
12   DISEASE THAT HE HAS, WHICH IS SYSTEMIC. THIS SHOWS ONLY WHAT  
13   THE OUTER PORTION OF THE SKIN LOOKS LIKE, BUT ALL OF HIS  
14   ORGANS ARE SIMILARLY INFECTED AND LOOK ESSENTIALLY THE SAME AS  
15   THE OUTSIDE OF HIS SKIN. HE'S FED THROUGH A TUBE. AND...

16

17   **SUP. MOLINA, CHAIR:** DO YOU WANT TO SUMMARIZE?

18

19   **PATRICK LARKIN:** PARDON ME?

20

21   **SUP. MOLINA, CHAIR:** PLEASE SUMMARIZE, SIR.

22

23   **PATRICK LARKIN:** MY SISTER'S DREAM IS TO HAVE ONE DAY WHEN  
24   NEITHER SHE NOR HER SON LIVES WITHOUT PAIN AND...

25



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1    **SUP. MOLINA, CHAIR:** ALL RIGHT. THANK YOU SO MUCH, SIR.

2

3    **PATRICK LARKIN:** ...WE WANT TO SELL THE PROPERTY IN ORDER TO  
4    HELP HER, AND I'M SURE-- I'M SURE I CAN MEET THE DEMANDS OF  
5    THE COUNTY IF I'M GIVEN A LITTLE BIT MORE TIME.

6

7    **SUP. MOLINA, CHAIR:** SUPERVISOR ANTONOVICH, HOW DO YOU WISH TO  
8    PROCEED?

9

10   **SUP. ANTONOVICH:** YEAH, THERE ARE NINE PARCELS HERE. HIS PARCEL  
11   IS 3150023054. WHAT I WOULD LIKE TO DO IS APPROVE THE ITEM AND  
12   PARCEL 3150023054 CONTINUED FOR TWO WEEKS TO GIVE THE  
13   INDIVIDUAL AN OPPORTUNITY TO MEET WITH THE TREASURER AND TAX  
14   COLLECTOR AND SEE ABOUT RESOLVING THAT ISSUE.

15

16   **PATRICK LARKIN:** WOULD THAT BE, YOU'RE ASKING...

17

18   **SUP. ANTONOVICH:** WE'LL CONTINUE THE ITEM FOR TWO WEEKS. THE  
19   OTHER ITEMS, WE'RE GOING TO APPROVE, WHICH ARE NOT PART OF THE  
20   PROPERTY THAT YOU WERE TALKING ABOUT.

21

22   **PATRICK LARKIN:** YES. CORRECT.

23

24   **SUP. ANTONOVICH:** WE'RE ONLY GOING TO CONTINUE 3150023054, THAT  
25   WAS YOUR PARCEL, FOR TWO WEEKS, AND HAVE YOU...





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1

2 **SUP. MOLINA, CHAIR:** AS AMENDED BY SUPERVISOR ANTONOVICH,  
3 SECONDED BY SUPERVISOR BURKE. IF THERE'S NO OBJECTION, SO  
4 ORDERED. GOOD LUCK, SIR.

5

6 **PATRICK LARKIN:** THANK YOU VERY MUCH FOR YOUR TIME. I REALLY  
7 APPRECIATE IT.

8

9 **SUP. MOLINA, CHAIR:** THANK YOU.

10

11 **SUP. ANTONOVICH:** ITEM 44.

12

13 **PATRICK LARKIN:** THANK YOU AGAIN.

14

15 **SUP. MOLINA, CHAIR:** IT'S BEEN HELD FOR A MEMBER OF THE PUBLIC.  
16 MR. BAXTER, IF YOU'D JOIN US, PLEASE. PLEASE, SIR.

17

18 **PETER BAXTER:** MADAM CHAIR, MEMBERS OF YOUR HONORABLE BOARD,  
19 MR. JANSSEN, LADIES AND GENTLEMEN, MY NAME IS PETER BAXTER AND  
20 I LIVE IN LOS ANGELES. IT IS RESPECTFULLY SUBMITTED THAT THIS  
21 AGENDA ITEM IS A REQUEST FOR THE SHERIFF TO ACCEPT A GRANT  
22 FROM THE UNITED STATES DEPARTMENT OF HOMELAND SECURITY.  
23 LIEUTENANT AL GROTEFAND OF THE DEPARTMENT OF THE SHERIFF IS  
24 IDENTIFIED IN THE NEWS MEDIA AS BEING THE SUPERVISING OFFICER  
25 IN THE INVESTIGATION OF THE FIRE IN CARSON ON SEPTEMBER 04,



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1 2005, WHEN FIVE CHILDREN PERISHED OF SMOKE INHALATION IN THAT  
2 FIRE. WHAT IS TO BE NOTED IS THAT THERE IS NO REFERENCE IN THE  
3 INVESTIGATION BY THE DEPARTMENT OF THE SHERIFF OF THE MEANS  
4 AND THE METHOD USED BY THE COUNTY FIRE DEPARTMENT TO PUT OUT  
5 THE FIRE. MISS SAMANTHA GONZAGA, STAFF WRITER FOR THE LONG  
6 BEACH PRESS TELEGRAM, REPORTS THE FIRE AS EXTENDING FROM 8:22  
7 A.M. UNTIL 8:36 A.M. THAT IS A TOTAL OF 14 MINUTES. SMOKE  
8 PREVENTS OXYGEN FROM REACHING THE VICTIMS WHO ARE TRAPPED IN  
9 THE BURNING BUILDING. HUMAN RESPIRATION IS BLOCKED BY SMOKE  
10 AND, AFTER FOUR MINUTES, PERHAPS LESS, OF BEING DEPRIVED OF  
11 OXYGEN, THE VICTIM DIES. THERE IS A METHOD OF ELIMINATING  
12 SMOKE FROM A FIRE BY INJECTING STEAM INTO THE BURNING AREA.  
13 INJECTING STEAM INTO THE BURNING AREA ALSO PUTS OUT THE FIRE  
14 INSTANTLY. WATER DOES NOTHING TO PREVENT FRESH AIR FROM  
15 REACHING THE FIRE. ONLY A GAS LIKE STEAM PREVENTS FRESH AIR  
16 FROM FEEDING A FIRE. THE TIME PERIOD IS CRITICAL FOR FIRE  
17 VICTIMS. INVESTIGATING THAT FIRE IN CARSON BY LIEUTENANT  
18 GROTEFAND WAS SUBJECT TO THE PROFESSIONAL COURTESY OF GIVING  
19 FIRE CHIEF FREEMAN A FREE RIDE IN THAT SUPPOSED INVESTIGATION.  
20 THE SUPERVISOR FOR THE THIRD DISTRICT, THE HONORABLE ZEV  
21 YAROSLAVSKY, IS QUOTED IN "THE LOS ANGELES TIMES" OF  
22 YESTERDAY-- OF, LET'S SEE, SEPTEMBER 19TH, IN THE PROFILE OF  
23 MR. MERRICK BOBB, THUS, "YOU NEED SOMEONE FROM OUTSIDE THE  
24 STRUCTURE WHO IS FREE TO CALL THEM AS HE SEES THEM" AND I  
25 REMEMBER SPEAKING TO A MEMBER OF THE FIRE DEPARTMENT FOR THE



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1 CITY OF LOS ANGELES, I THINK IT WAS 1988, IT WAS AFTER THE  
2 FIRE IN THE TUNNEL UNDER THE FREEWAY AND HE WAS AN ARSON  
3 INVESTIGATOR, THIS FIRE CHIEF-- FIREMAN AND HE HAD-- HE WAS A  
4 CERTIFIED PEACE OFFICER AND HE WAS ALLOWED TO CARRY A GUN AND  
5 HE ASSURED ME THAT THERE WAS NO WAY THAT HE, AS AN ARSON  
6 INVESTIGATOR, COULD INVESTIGATE THE WAY THE FIREFIGHTING WAS  
7 CONDUCTED AND THAT WAS WAY BACK IN 1988. NOTHING HAS CHANGED,  
8 ALL OF WHICH IS RESPECTFULLY SUBMITTED AND I THANK YOU, MADAM  
9 CHAIR.

10

11 **SUP. MOLINA, CHAIR:** THANK YOU SO MUCH, MR. BAXTER. MOVED BY  
12 SUPERVISOR ANTONOVICH, SECONDED BY SUPERVISOR YAROSLAVSKY. IF  
13 THERE'S NO OBJECTION, SO ORDERED ON THAT ITEM.

14

15 **SUP. ANTONOVICH:** WE DID 44?

16

17 **SUP. MOLINA, CHAIR:** YES, WE DID.

18

19 **SUP. ANTONOVICH:** ITEM 14.

20

21 **SUP. MOLINA, CHAIR:** ITEM 14. MR. BILL WITTENBERG, IF HE WOULD  
22 JOIN US, PLEASE. MR. WITTENBERG. IF WE COULD ASK THE FIRE  
23 DEPARTMENT TO JOIN US AS WELL. MR. WITTENBERG, DO YOU WANT TO  
24 BEGIN?

25



**The Meeting Transcript of  
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1 **BILL WITTENBERG:** THANK YOU, SUPERVISORS. I APPRECIATE YOUR  
2 TIME TODAY. I COME BEFORE YOU ABOUT A PROPOSED FIRE STATION  
3 108 IN THE SANTA CLARITA VALLEY, THE UNINCORPORATED AREA. FOR  
4 THE PAST SIX YEARS OR PLUS I'VE WORKED WITH SUPERVISOR  
5 ANTONOVICH AND I'M SURE EACH ONE OF YOU HAVE SEEN AN EMAIL  
6 ONCE OR TWICE WITH MY NAME ON THERE CONCERNED ABOUT THIS FIRE  
7 STATION. MY CONCERNS HAVE BEEN FROM THE COUNTY DOCUMENTS  
8 STARTING FROM THE VERY BEGINNING. FIVE, SIX YEARS AGO WHEN I  
9 MOVED INTO ONE OF THE DEVELOPMENTS THAT'S STATED HERE, THEIR  
10 DEVELOPMENT WASN'T APPROVED, WENT UP THE STREET, THERE'S A  
11 PROPOSED FIRE STATION CALLED THE COUNTY OF LOS ANGELES AND  
12 SAID, "HOW COULD YOU CHOOSE A FIRE STATION IN THE MIDDLE OF A  
13 RESIDENTIAL AREA? IT'S AN UNPRECEDENTED THING IN THIS VALLEY."  
14 WELL, FROM DOUG MEYERS, WHO WAS THE ACTION CONSTRUCTION CHIEF  
15 SAYING TO ME, "I CAN'T BELIEVE THEY'RE SHOVING THIS DOWN OUR  
16 THROAT" AND USUALLY THAT'S THE PROCESS FROM WHEN A COUNTY  
17 PROPERTY IS APPROVED THROUGH A DEVELOPER AGREEMENT AND SOMEONE  
18 DOESN'T RESPOND WITHIN, YOU KNOW, THREE, SIX MONTHS, WHATEVER  
19 THE TIME FRAME IS, IT'S SET, IT'S DONE, IT'S THERE. WELL,  
20 GOING THROUGH THE COUNTY DOCUMENTS OVER AND OVER AGAIN, I KEEP  
21 BRINGING UP TO THE SUPERVISOR AND THE STAFF AT THE FIRE  
22 DEPARTMENT THAT YOUR OWN PUBLIC WORKS DEPARTMENT DEEMED THAT  
23 THIS WAS AN INADEQUATE SIGHT AND A DIFFICULT MANEUVERABILITY.  
24 IN 2001, THEY APPROXIMATED THE SIZE OF THE STATION AT 8,000  
25 SQUARE FEET. 15 TO 20,000 SQUARE FEET OF LOT OF 34,000 IS



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1 FILLED. 75 SQUARE FEET OR 75 FEET OF FILL HIGH. SORRY IF I'M A  
2 LITTLE NERVOUS HERE. ALSO IT COMES DOWN TO THE SHORT END OF  
3 THIS THAT THEY DISCUSSED FROM THE PUBLIC WORKS DEPARTMENT.  
4 HOWEVER, THE E.R. DOES NOT SPECIFICALLY DISCUSS THE IMPACTS OF  
5 PLACING A FIRE STATION IN THE MIDDLE OF A RESIDENTIAL AREA.  
6 THAT'S JUST ONE AREA. AND THE CONCLUSION, "BECAUSE OF THE  
7 LIMITED VEHICLE MANEUVERABILITY, THE PROPOSED SITE IS  
8 CONSIDERED NON-DESIRABLE" BUT ACCEPTABLE TO FIRE STATION 108.  
9 THAT SOMEWHAT SEEMS TO BE A CONTRADICTION OF WHAT THEY'RE  
10 SAYING HERE. THROUGH THE SOIL REPORTS AND, AGAIN, I'VE GOT 40  
11 INCHES WORTH OF DOCUMENTS FROM THE VERY BEGINNING HERE,  
12 STATING THAT THE SOIL IS-- THIS PARTICULAR AREA HAPPENED TO  
13 BE-- WAS A BASIN, SOME TYPE OF BASIN THAT THEY ENDED UP  
14 FILLING UP THERE, I'M SORRY THAT I DIDN'T GET IT FOR YOU AS  
15 QUICK. EXPANSIVE SOIL ASSOCIATED WITH CHANGES, SIGNIFICANT  
16 NEGATIVE IMPACTS IS WHAT IT STATES HERE, CORROSIVE SOIL,  
17 TOWARDS FERROUS METALS, CONSIDERATION SHOULD BE USED  
18 CONSULTING A CORROSIVE ENGINEER FOR MORE DETAILED EVALUATION.  
19 THEY START TALKING ABOUT THE BEDROCK. OWNER SHOULD BE AWARE.  
20 THERE'S SO MANY PROBLEMS WITH THIS PARTICULAR STATION THAT I'M  
21 REALLY CONCERNED ABOUT OUR FIRST RESPONDERS. SANTA CLARITA  
22 DOESN'T HAVE 50 FIRE STATIONS UP THERE. WE'VE GOT SEVEN  
23 WORKING FIRE STATIONS. ONE OF THEM, THE CITY OF SANTA CLARITA  
24 WAS KIND ENOUGH TO GIVE US FOR A DOLLAR A YEAR, A TEMPORARY  
25 LOCATION. MY MAIN CONCERN IS THE REPORTS FROM THE COUNTY SAY



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1 THIS IS NOT A GOOD IDEA. EVEN THE FIRE DEPARTMENT ATTEMPTED,  
2 AT SOME TIME, TO CALL IT A DEVELOPER AGREEMENT, WHICH IS  
3 STATED HERE THAT THE DEVELOPER WAS SUPPOSED TO BUILD THE  
4 PROPERTY BUT THERE IS NO DEVELOPER AGREEMENT FOR THIS  
5 PARTICULAR ISSUE. AND ONE REAL SHORT THING, AND I KNOW MY TIME  
6 IS UP HERE, EVEN IN 2003, 71-1/2% OF THIS SITE IS HILLSIDE  
7 LANDSCAPE. ONE DRIVEWAY IN AND OUT, PIE-SHAPED, BECAUSE IT'S A  
8 VERY DIFFICULT ONE TO BUILD AND A 12% GRADE HILL.

9

10 **SUP. MOLINA, CHAIR:** THANK YOU, SIR.

11

12 **SUP. ANTONOVICH:** LET ME ASK THE FIRE DEPARTMENT, HOW WAS THE  
13 SITE SELECTED AND IS THIS AN APPROPRIATE SITE THAT YOU FEEL  
14 THE DEPARTMENT NEEDS FOR A STATION?

15

16 **SPEAKER:** YES, WE BELIEVE IT IS AN APPROPRIATE SITE. WE FULLY  
17 EVALUATED THE SITE, WE HAD AN ENVIRONMENTAL IMPACT REPORT DONE  
18 IN THAT PROCESS. WE HAD THE ABILITY TO PARTICIPATE IN THE  
19 SELECTION. OUR PRIMARY CONCERN, IN DETERMINING WHERE THE SITE  
20 IS GOING TO BE, IS OUR RESPONSE TIMES, SERVICE TO THE PUBLIC,  
21 AND WE FEEL THIS ISN'T AN IDEAL SITE BUT IT'S THE BEST SITE  
22 FOR THIS FIRE STATION.

23

24 **SUP. ANTONOVICH:** WHAT SPECIFIC OPERATIONAL NEEDS ARE  
25 CONSIDERED WHEN YOU SELECT A LOCATION FOR A FIRE STATION?





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1

2 **SPEAKER:** PRIMARILY, RESPONSE TIMES. 5 MINUTES FOR BASIC LIFE  
3 SUPPORT.

4

5 **SUP. ANTONOVICH:** HOW LONG HAS THIS SITE BEEN ON YOUR PLAN?

6

7 **SPEAKER:** SINCE 1994.

8

9 **SUP. ANTONOVICH:** '94. 11 YEARS. WHAT ENVIRONMENTAL STUDIES  
10 WERE PERFORMED FOR THE LOCATION AND WHY IS A SUPPLEMENTAL  
11 E.I.R. NOW BEING ASKED FOR?

12

13 **SPEAKER:** WELL, I'LL DEFER THAT QUESTION TO MARIE CAMPBELL. SHE  
14 IS THE PRESIDENT OF OUR ENVIRONMENTAL IMPACT REPORT, AND SHE  
15 CAN SPEAK TO IT.

16

17 **MARIE CAMPBELL:** GOOD MORNING. THE SUPPLEMENTAL E.I.R. IS  
18 REQUIRED BECAUSE THE DOCUMENT, THE SECO 4 PROJECT E.I.R.,  
19 SPECIFIED THE LOCATION AND THE BOARD, IN APPROVING THE  
20 PROJECT, APPROVED THE LOCATION OF THE PROPOSED FIRE STATION  
21 BUT DIDN'T DO THE DETAILED ANALYSIS OF THE NOISE IMPACTS,  
22 TRAFFIC IMPACTS, THE GEOTECHNICAL CONCERNS THAT MR. WITTENBERG  
23 HAS RAISED. THE SUPPLEMENTAL E.I.R. WILL GO THROUGH THE  
24 DETAILED ANALYSIS OF THOSE IMPACTS AND SPECIFY MITIGATION  
25 MEASURES TO RESOLVE THOSE. WE'VE DONE SOME PRELIMINARY



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1 TECHNICAL REPORTS FOR THE FIRE STATION ALREADY AND WE BELIEVE  
2 THAT THERE ARE MITIGATION STANDARD-- INDUSTRY STANDARD,  
3 MITIGATION MEASURES TO ADDRESS THE KINDS OF MITIGATION THAT  
4 WE'LL NEED TO DO FOR THE SITE.

5

6 **SUP. ANTONOVICH:** DO YOU HAVE FIRE STATIONS IN OTHER  
7 NEIGHBORHOODS IN THE COUNTY?

8

9 **SPEAKER:** YES, THERE ARE. THERE'S A NUMBER OF FIRE STATIONS IN  
10 RESIDENTIAL AREAS.

11

12 **BILL WITTENBERG:** NOT IN SANTA CLARITA, SIR.

13

14 **SUP. ANTONOVICH:** AND THE SOIL QUESTIONS THAT WERE RAISED, HOW  
15 WAS THAT ADDRESSED IN THE ENVIRONMENTAL IMPACT REPORT?

16

17 **MARIE CAMPBELL:** WE'VE HAD A SUPPLEMENTAL GEOTECHNICAL  
18 INVESTIGATION DONE. HAVING ISSUES WITH CORROSIVE SOIL,  
19 EXPANSIVE SOILS ARE TYPICAL ISSUES IN THE SOUTHERN CALIFORNIA  
20 REGION AND THERE ARE STANDARD GEOTECHNICAL REMEDIATION  
21 MEASURES THAT CAN BE UNDERTAKEN INVOLVING EXCAVATION,  
22 BACKFILL, RECOMPACTION, LINING OF THE PIPELINES AND SO FORTH  
23 TO PROTECT THEM FROM THE CORROSIVE MATERIALS. THERE ARE ALL  
24 KINDS OF THINGS THAT WE DEAL WITH ON A STANDARD PROJECT, SIR,  
25 IN SOUTHERN CALIFORNIA.



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1

2 **SUP. ANTONOVICH:** AND THE WIDTH OF THE STREET, IS THAT  
3 APPROPRIATE FOR THE FIRE VEHICLES THAT ARE GOING TO BE USING  
4 THAT STATION OR DO THEY NOT MEET THE NEEDS?

5

6 **SPEAKER:** IT DOES MEET THE NEEDS, SUPERVISOR.

7

8 **SUP. ANTONOVICH:** WHAT IS YOUR RECOMMENDATION?

9

10 **SPEAKER:** THAT WE MOVE FORWARD WITH BUILDING THIS FIRE STATION.  
11 WE WANT TO GET THIS ENVIRONMENTAL IMPACT REPORT DONE AND  
12 WE'RE-- THE SERVICE IS NEEDED OUT THERE.

13

14 **SUP. ANTONOVICH:** AND, IN YOUR ENVIRONMENTAL SUPPLEMENTAL  
15 REPORT, YOU COULD LOOK FOR OTHER SITES AS WELL?

16

17 **SPEAKER:** WE COULD INCLUDE THAT.

18

19 **SUP. ANTONOVICH:** OKAY. I WOULD MOVE THE ITEM AND ALSO HAVE  
20 ADDITIONAL SITES BE INCLUDED IN THE SUPPLEMENTAL, DO AN  
21 EVALUATION REVIEW FOR ADDITIONAL SITES AND THAT WOULD BE MY  
22 MOTION.

23



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1   **SUP. MOLINA, CHAIR:** ALL RIGHT. AS AMENDED BY SUPERVISOR  
2   ANTONOVICH, SECONDED BY SUPERVISOR YAROSLAVSKY. IF THERE'S NO  
3   OBJECTION, SO ORDERED AS AMENDED.

4

5   **SUP. ANTONOVICH:** THANK YOU. DR. FIELDING, I HAD A QUESTION. IN  
6   AN ARTICLE I HAD READ LAST NIGHT, DR. FIELDING, ON THIS BIRD  
7   FLU, I UNDERSTAND, IN 1918, THERE WAS A FLU THAT ELIMINATED  
8   ABOUT 6% OF OUR POPULATION AND YOU HAD THE SPANISH FLU THAT,  
9   IN 18 MONTHS, WAS QUITE DEVASTATING, GREATER IMPACT THAN THE  
10   PLAGUE, WHICH WAS 20 TO 50 MILLION PEOPLE. AND THE-- DR.  
11   BALTIMORE, WHO IS THE PRESIDENT OF CAL TECH, HAD WRITTEN AN  
12   ARTICLE A COUPLE WEEKS AGO IN THE "WALL STREET JOURNAL"  
13   TALKING ABOUT THE VARIOUS-- ABOUT IMMUNIZATION AND THE  
14   PROBLEMS, NOTING THE NEW YORK TIMES HAD INDICATED, IN A  
15   REPORT, THAT TWO TEAMS OF SCIENTISTS HAVE RECENTLY JUST  
16   ANNOUNCED THE REPRODUCTION OF THE 1918 SPANISH VIRUS. COULD  
17   YOU PERHAPS UPDATE US ON WHAT WE SHOULD BE DOING, WHAT WE CAN  
18   DO MORE OF OR WHAT YOUR RECOMMENDATIONS ARE ON THIS ISSUE? I  
19   KNOW YOU'RE LOOKING AT IT, AND-- BECAUSE IT IS SPREADING  
20   ADDITIONAL REPORTS IN TODAY'S NEWSPAPER AND TELEVISION, SO WE  
21   HAVE A SENSE OF COMFORT IN KNOWING HOW WE'RE ADDRESSING THIS  
22   ISSUE?

23

24   **DR. JONATHAN FIELDING:** SURE. THANK YOU VERY MUCH, SUPERVISOR.  
25   YES, IT IS A VERY HIGH PRIORITY FOR US. THERE IS NO H-5-N-1



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1 FLU THAT'S BEEN IDENTIFIED IN THIS COUNTRY, EITHER IN CHICKENS  
2 OR IN HUMAN BEINGS, BUT WE ARE FOCUSING ON SURVEILLANCE,  
3 WORKING CLOSELY WITH THE CENTERS FOR DISEASE CONTROL, OTHER  
4 COUNTIES AND THE STATE. WE'VE INCREASED OUR CAPACITY AT THE  
5 LABORATORY. WE'RE NOW ABLE TO TEST FOR H-5-N-1, WHICH WE  
6 WEREN'T BEFORE. WE'RE DOING A LOT OF TRAINING ABOUT WHAT THIS  
7 COULD BE AND WHAT PROBLEMS IT MIGHT CREATE. WE HAVE PLANS  
8 RELATED TO POSSIBLE QUARANTINE AND WE'RE LOOKING AT THOSE  
9 ISSUES, ALTHOUGH THEY ARE COMPLICATED ISSUES. WE HAVE-- WE  
10 HAVE BEEN IN THE PROCESS OF DEVELOPING MESSAGES IN MULTIPLE  
11 LANGUAGES FOR DIFFERENT STAGES OF THAT. WE HAVE HAD DRILLS IN  
12 THE PAST ON ISSUES OF HOW TO DISTRIBUTE VACCINE AND HOW TO  
13 DISTRIBUTE ANTIBIOTICS WHICH, IN FACT, ARE GOOD TESTS SHOULD  
14 WE HAVE TO DISTRIBUTE TAMI FLU OR OTHER ANTIVIRAL AGENTS WHEN  
15 THEY BECOME AVAILABLE BECAUSE, AT THIS POINT, THERE IS NOT A  
16 LARGE STOCKPILE OF THOSE. ALSO, FOR VACCINE, ALTHOUGH I WOULD  
17 POINT OUT THAT THERE IS NOT, AT THIS POINT, A VACCINE EXCEPT  
18 AN EXPERIMENTAL VACCINE AGAINST H-5-N-1. AND THE CONCERN IS,  
19 COULD THIS TRANSFORM INTO SOMETHING THAT COULD EASILY BE  
20 TRANSMITTED PERSON TO PERSON? AT THIS POINT, THERE HAVE BEEN  
21 FEWER THAN FIVE CASES OF THIS H-5-N-1 THAT HAVE BEEN  
22 TRANSMITTED FROM ONE PERSON TO ANOTHER SO THAT'S GOOD NEWS.  
23 THE BAD NEWS IS, IT DOES HAVE SOME RELATIONSHIP TO THE 1918  
24 STRAIN AND THE CONCERN IS, COULD IT MUTATE IN A WAY THAT WOULD  
25 MAKE IT MUCH MORE TRANSMISSIBLE? THE OTHER AREAS THAT WE ARE--



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1 SO, AS A PRACTICAL MATTER, A VACCINE AT THIS POINT IS NOT  
2 SOMETHING IN THE IMMEDIATE FUTURE BECAUSE THERE IS NOT GOING  
3 TO BE A VACCINE PRODUCED IN THE VERY NEAR FUTURE THAT WOULD BE  
4 ABLE TO BE PROVIDED TO A SIGNIFICANT PORTION OF THE  
5 POPULATION. THE SURGE CAPACITY OF HOSPITALS IS A BIG PROBLEM.  
6 WE'RE LOOKING AT THAT. WE'RE WORKING CLOSELY WITH THE HOSPITAL  
7 ASSOCIATION OF SOUTHERN CALIFORNIA WITH RESPECT TO THAT. WE'RE  
8 ALSO WORKING WITH THE-- WITH L.A.C.O.E., OTHER SCHOOL  
9 DISTRICTS ON ISSUES THAT THEY HAVE TO ADDRESS HERE AND FAMILY  
10 EMERGENCY PLANNING AND SUPPLIES IS ANOTHER ISSUE WE'RE  
11 ACTIVELY PROMOTING WITH MESSAGING. WE ALSO ARE LOOKING AT  
12 SIMPLY THE QUESTION OF HOW PEOPLE INTERPRET INFORMATION  
13 BECAUSE WE'RE CONCERNED THAT, LIKE THE S.A.R.S. SCARE, THAT  
14 PEOPLE WILL LISTEN TO RUMORS. YOU REMEMBER THERE WAS A TIME  
15 PEOPLE WOULDN'T EAT CHICKEN OR WERE AFRAID TO EAT IN CHINESE  
16 RESTAURANTS OR THINGS LIKE THAT. WE WANT TO MAKE SURE WE CUT  
17 THOSE RUMORS OFF AT THE PASS. I WAS-- LAST WEEK, WHEN THE  
18 PRESIDENT ANNOUNCED THE PLAN, I HAD A CHANCE TO MEET WITH  
19 SECRETARY LEVITT. EVERYBODY AGREES THAT THE PRIMARY RESPONSE,  
20 IF WE HAVE A PROBLEM, IS GOING TO BE A LOCAL RESPONSE BECAUSE  
21 THIS WILL NOT BE WHERE THE FEDERAL GOVERNMENT COME IN AT A  
22 PARTICULAR POINT WHERE THERE'S A EARTHQUAKE OR HURRICANE OR  
23 OTHER, IT'S GOING TO BE COUNTYWIDE AND STATEWIDE AND  
24 NATIONWIDE. WE DON'T THINK IT'S REALISTIC TO EXPECT THAT WE  
25 COULD TOTALLY PREVENT IT FROM ENTERING. IF, IN FACT, IT BECAME



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1 A HUGE PROBLEM IN ASIA, WE MIGHT BE ABLE TO SLOW IT AND WHAT  
2 WE HAVE TO FOCUS ON IS REDUCING THE OVERALL IMPACT BY MAKING  
3 SURE THAT THOSE NEEDING HELP ARE GETTING IT AND THAT THE  
4 MEDICATIONS, FOR EXAMPLE, ARE GOING TO THOSE WHO NEED IT MOST.  
5 SO WE HAVE A LOT OF PEOPLE WORKING ON THIS, WE HAVE A PLAN.  
6 WE'RE DEVELOPING QUESTION-AND-ANSWER SETS AND WE'RE TAKING IT  
7 VERY SERIOUSLY. BUT, AT THIS POINT, THERE IS NOTHING FOR THE  
8 RESIDENTS OF LOS ANGELES COUNTY TO DO EXCEPT TO FOCUS ON THIS  
9 YEAR'S FLU PROBLEM AND GET THEIR VACCINE AND TO REMEMBER BASIC  
10 HYGIENE, WHICH IS SOMETHING EVERYBODY FORGETS, WHICH IS  
11 WASHING YOUR HANDS FREQUENTLY, COVERING YOUR COUGH AND YOUR  
12 SNEEZE, NOT GOING TO WORK OR SENDING YOUR KID TO SCHOOL IF  
13 THEY HAVE-- IF THEY HAVE PROBLEMS, STAYING AWAY FROM PEOPLE  
14 THAT HAVE RESPIRATORY ILLNESS. THOSE ARE THE KIND OF THINGS  
15 THAT I THINK ARE VERY IMPORTANT IN ANY SEASON BUT WILL BE EVEN  
16 MORE IMPORTANT IF WE HAVE N-5-H-1. ONE FINAL THING, WE DON'T  
17 KNOW, IF WE HAVE IT MUTATED, HOW VIRULENT IT WILL BE, HOW  
18 PATHOGENIC, HOW SERIOUS, WHAT PERCENTAGE OF PEOPLE MIGHT HAVE  
19 VERY SERIOUS ILLNESS AND IT'S JUST VERY DIFFICULT TO PREDICT,  
20 SO WE HAVE TO ASSUME THE WORST AND WE'RE PLANNING FOR THAT.

21

22 **SUP. ANTONOVICH:** THERE WAS A CONCERN WITH THE LATER IN THE  
23 YEAR MIGRATING BIRDS COMING IN CONTACT WITH INFECTED-- HOW--  
24 HOW DO YOU PROTECT YOURSELF FROM THAT? YOU CAN'T INOCULATE  
25 WILD BIRDS, I DON'T BELIEVE.





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1

**DR. JONATHAN FIELDING:** YOU'RE ABSOLUTELY RIGHT. IT'S BEEN  
SPREAD BY MIGRATORY FOWL, IT'S BEEN SPREAD FROM ASIA AND DOWN  
THROUGH PARTS OF THE FORMER SOVIET UNION INTO EASTERN EUROPE,  
ROMANIA AND TURKEY. THE FLIGHT PATH FOR THE BIRDS IN THIS-- IN  
THIS HEMISPHERE TEND TO COME FROM CLOSE TO THE TIP OF SIBERIA,  
DOWN ALASKA, CANADA. AT THIS POINT, THERE IS NO EVIDENCE THAT  
THOSE BIRDS HAVE IT BUT THERE COULD BE SOME MINGLING OF THOSE  
BIRDS WITH THE ONE THAT GO THROUGH ASIA, DOWN THROUGH EUROPE  
AND DOWN TO AFRICA. THERE IS MONITORING GOING ON AT THE  
FEDERAL LEVEL AND PLANS ARE BEING MADE AT THE STATE LEVEL TO  
MONITOR FOR THAT. AT THIS POINT, THERE'S BEEN NO EVIDENCE OF  
THAT BUT THAT IS A CONCERN.

14

**SUP. ANTONOVICH:** WHAT ARE THE IMPLICATIONS ASSOCIATED WITH  
USING VACCINATIONS? BECAUSE THERE'S A SHORTAGE, THEY DON'T  
HAVE-- THAT'S THE IMPLICATION...

18

**DR. JONATHAN FIELDING:** AT THIS POINT, THEY JUST HAVE AN  
EXPERIMENTAL VACCINE AND ONE OF THE QUESTIONS WOULD BE, IF YOU  
MAKE A VACCINE AGAINST THIS STRAIN, HOW MUCH WILL THE STRAIN  
CHANGE AND HOW EFFECTIVE WILL IT BE? BUT THE ANTIBODY  
FORMATION AGAINST THIS STRAIN HAS BEEN GOOD. INITIALLY, IT  
APPEARED THAT LARGER AMOUNTS OF VACCINE PER INJECTION WERE  
NECESSARY TO GET A GOOD RESPONSE BUT THEY'RE USING SOMETHING



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1 CALLED AN ADJUVANT, WHICH STIMULATES THE RESPONSE AND THAT  
2 SEEMS TO-- THE VERY PRELIMINARY RESULTS THAT HAVE JUST BEEN  
3 ANNOUNCED IN THE LAST FEW DAYS SUGGEST THAT THOSE ARE  
4 POSITIVE. PART OF THE PRESIDENT'S PLAN WAS TO PUT A FAIR  
5 AMOUNT OF MONEY INTO ACCELERATING VACCINE PRODUCTION. ONE OF  
6 THE PROBLEMS IS, WE'RE IN 1950S AND 1960S TECHNOLOGY USING  
7 CHICKEN EGGS INSTEAD OF MORE MODERN ACELLULAR TECHNIQUES OR  
8 D.N.A. REPLICATION.

9

10 **SUP. ANTONOVICH:** THOSE ARE MY QUESTIONS. THANK YOU, DOCTOR.  
11 THAT'S ALL I HAVE.

12

13 **SUP. MOLINA, CHAIR:** THANK YOU SO MUCH, DR. FIELDING. ALL  
14 RIGHT. I HAVE NO ADJOURNMENTS BUT I WOULD LIKE TO CALL UP ITEM  
15 NUMBER 19. ITEM 19 AND I'M GOING TO ASK IF I COULD BE JOINED  
16 BY SHARON VISAC AS WELL AS SACHI HAMAN. THE IS BASICALLY, OUR  
17 BOARD IS APPROVING AN M.O.U. WITH THE INSPECTOR GENERAL'S  
18 OFFICE. IT IS BETWEEN THE HALT TEAM AND THE OFFICE OF THE  
19 INSPECTOR GENERAL. IT IS VERY SIMILAR TO AN M.O.U. THAT WE  
20 HAVE WITH THE STATE. OUR CURRENT M.O.U. ALLOWS US TO  
21 INVESTIGATE MEDI-CAL PROVIDERS BUT THIS NEW M.O.U. SO GOING TO  
22 ALLOW US TO INVESTIGATE MEDICARE PROVIDERS. IT'S IMPORTANT  
23 BECAUSE MANY OF OUR PROVIDERS THAT HAVE NOW GOTTEN IN TROUBLE  
24 UNDER OUR MEDI-CAL ARE NOW SWITCHING OVER TO MEDICARE AND SO,  
25 UNDER THIS M.O.U., WE'RE GOING TO HAVE AGAIN OUR HALT TEAM



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1 DOING AN UNBELIEVABLE AMOUNT OF WORK IN ASSISTING TO ELIMINATE  
2 FRAUD. THIS PROGRAM IS GOING TO SAVE THE STATE OVER \$27  
3 MILLION AND IT-- AND THEY ARE PROVIDING THEIR ASSISTANCE AS  
4 WELL AT NO COUNTY COST. BUT I WANTED TO HIGHLIGHT THE HARD  
5 WORK OF THE HALT TEAM. THEY ORIGINALLY WON ONE OF THE  
6 PRODUCTIVITY AWARDS YEARS AGO, BUT THEY HAVE DONE AN  
7 UNBELIEVABLE JOB AND I WANT TO COMMEND SHARON RICK AND SACHI  
8 HAMAI AS WELL AS SERGEANT STEVE OFFERMAN AND OUR HEALTH  
9 OFFICER, ERIC IGELAD, AS WELL. THEY'VE DONE AN OUTSTANDING JOB  
10 IN COORDINATING AND CARRYING OUT THESE INVESTIGATIONS. YOU  
11 KNOW, WHEN WE FIRST STARTED, THE HALT TEAM STARTED WITH OVER  
12 120 ARRESTS AND THAT-- WE ARE VERY PROUD OF THAT BUT, SINCE  
13 THEN, THEY'VE CONDUCTED OVER 1,000 INVESTIGATIONS, THEY'VE  
14 MADE OVER 743 ARRESTS, THEY HAVE CLOSED OVER 70 BUSINESSES,  
15 INCLUDING UNLICENSED CLINICS AND AS WELL AS REPEAT OFFENDERS,  
16 THEY'VE CONFISCATED OVER \$15 MILLION WORTH OF PHARMACEUTICALS  
17 AND HELPED IDENTIFY OVER 25 MILLION IN MEDICAL FRAUD. THEY'VE  
18 IDENTIFIED AS WELL APPROXIMATELY 3 MILLION IN FRAUDULENT  
19 BILLING IN MEDICARE, BUT THE REALITY IS THAT THE HALT TEAM HAS  
20 ALSO SAVED A NUMBER OF LIVES. I THINK THAT, YOU KNOW, OUR  
21 INITIAL INSTINCT ABOUT OUR ILLEGAL PHARMACEUTICALS WAS  
22 CORRECT, MANY PEOPLE WERE OBJECTING THAT THAT WAS THE ONLY WAY  
23 THAT PEOPLE COULD AFFORD THEIR MEDICATIONS BUT THE REALITY IS  
24 WE KNOW WE HAVE A LOT OF TRULY ILLEGAL PHARMACEUTICALS, THINGS  
25 THAT HAVE BEEN OUTDATED, THAT ARE OF NO USE AND VERY DANGEROUS



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1 AS WELL, AS WELL AS WE HAVE MANY UNLICENSED DOCTORS OUT THERE  
2 THINKING THEY'RE PRESCRIBING OR CREATING SAFETY OUT THERE BUT  
3 NOT THE CASE AT ALL. I NEED YOU TO KNOW AS WELL AND I BROUGHT  
4 THEM UP BECAUSE SOME OF THEIR RECENT ACTIVITIES, THEY'RE  
5 REALLY AMAZING WHAT THEY'VE DONE. THEY'VE HAD AN INVESTIGATION  
6 OF A MEDICAL CLINIC THAT WAS OPERATING OUT OF AN APARTMENT IN  
7 THE FIRST DISTRICT WHICH RESULTED IN ONE INDIVIDUAL'S ARREST  
8 AND, DURING THE INVESTIGATION, THE HALT FOUND EVIDENCE  
9 INDICATING THAT AN INDIVIDUAL WAS DRAWING BLOOD, RUNNING I.V.S  
10 ON PATIENTS AND WAS DOING MINOR SURGICAL PROCEDURES, SUCH AS  
11 SUTURING WOUNDS. THEY DID AN INVESTIGATION OF A MEXICAN  
12 PHARMACEUTICAL DISTRIBUTION BUSINESS OPERATING OUT OF AN  
13 APARTMENT AND IT RESULTED IN AN ARREST AND CONFISCATION OF  
14 PHARMACEUTICALS WORTH OVER \$150,000. BUT ALSO, WITH OUR OFFICE  
15 OF INSPECTOR GENERAL AND THE HALT TEAM, THEY CONDUCTED  
16 INVESTIGATIONS ON FIVE FALSE FRONT MEDICAL CLINICS IN GLENDALE  
17 AND BURBANK SUSPECTED OF STEALING MORE THAN \$25 MILLION IN--  
18 FROM THE MEDICARE PROGRAM. THE SEARCH AND THE ARREST WARRANTS  
19 OF 19 OF THESE BUSINESSES AND RESIDENTS RESULTED IN 10  
20 ARRESTS, 5 MEDICAL CLINIC CLOSURES AND THE SEIZURE OF OVER  
21 \$420,000 IN CASH, A MILLION DOLLARS IN JEWELRY AND 41  
22 FIREARMS, INCLUDING HIGH CALIBER ASSAULT WEAPONS AS WELL AS  
23 ZIP GUNS. I MENTION ALL OF THIS BECAUSE THEY HAVE DONE AN  
24 UNBELIEVABLE JOB AND THEY ARE GETTING RECOGNITION EVERYWHERE  
25 AND I'M VERY PROUD OF THE WORK AND I JUST WANTED TO BRING THEM



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1 UP BECAUSE THEY DESERVE OUR RECOGNITION AND OUR HONOR AND  
2 YOU'VE SAVED HUNDREDS OF LIVES AS WELL AS MILLIONS UPON  
3 MILLIONS OF DOLLARS. WE THANK YOU FOR YOUR VERY ASSERTIVE,  
4 YOUR AGGRESSIVE WORK AND ALWAYS THINKING HOW TO FIGURE OUT TO  
5 GET AT THOSE BUMS THAT ARE CHEATING US EVERY SINGLE DAY. SO  
6 WOULD YOU JOIN ME IN CONGRATULATING THE LEADERSHIP OF THE HALT  
7 TEAM. [ APPLAUSE ]

8

9 **SUP. MOLINA, CHAIR:** SHARON, IF YOU WOULD LIKE TO SHARE  
10 ANYTHING, PLEASE DO. VERSACE?

11

12 **SHARON VERSACE:** THANK YOU, MADAM CHAIR AND BOARD OF  
13 SUPERVISORS. I'D JUST LIKE TO TAKE THIS OPPORTUNITY, AGAIN, TO  
14 THANK YOU FOR YOUR CONTINUED SUPPORT IN THIS PROGRAM. AS  
15 YOU'VE INDICATED, I BELIEVE THAT WE HAVE SAVED THOUSANDS OF  
16 LIVES AND HAVE ALSO SAVED THE TAXPAYERS MONEY IN SEVERAL OF  
17 THE PROGRAMS, MEDI-CAL AS WELL AS MEDICARE. SO THANK YOU.

18

19 **SUP. ANTONOVICH:** GOOD JOB.

20

21 **SUP. MOLINA, CHAIR:** GOOD JOB.

22

23 **SUP. ANTONOVICH:** IS THERE A WAY OF GETTING A PERCENTAGE OF THE  
24 FUNDS YOU HAVE RECOVERED? [ LIGHT LAUGHTER ]

25



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1   **SHARON VERSACE:** WE CONTINUE TO WORK ON THAT AND, WITH YOUR  
2   SUPPORT, HOPEFULLY ONE DAY WE WILL BE GETTING SOME OF THAT AS  
3   WELL. THANK YOU.

4

5   **SUP. ANTONOVICH:** WHAT IS THE STATUS OF THE GLENDALE, BURBANK  
6   25-MILLION-DOLLAR FRAUD? IS THAT GOING THROUGH THE COURTS NOW  
7   OR INDICTMENTS HAVE BEEN MADE OR WHAT?

8

9   **SPEAKER:** WE'RE KIND OF GOING THROUGH A SECOND PHASE OF  
10   AUDITING ALL THE FINANCIAL RECORDS WITH THE DISTRICT  
11   ATTORNEY'S OFFICE, THEIR NEW FRAUD INTERDICTION PROGRAM AND  
12   THE FRANCHISE TAX BOARD. SO IT'S A TEDIOUS PROCESS SO IT'S  
13   GOING TO TAKE A WHILE BUT WE EXPECT A LOT OF CONVICTIONS EARLY  
14   NEXT YEAR.

15

16   **SUP. ANTONOVICH:** HOW DO YOU PREVENT THE SUSPECTS FROM FLEEING?

17

18   **SPEAKER:** IT'S A CHALLENGE.

19

20   **SUP. ANTONOVICH:** DO THEY CONFISCATE THEIR PASSPORTS?

21

22   **SPEAKER:** AGAIN, IT'S CHALLENGING. THEY'VE GOT SOME PRETTY GOOD  
23   ATTORNEYS, YOU KNOW, WORKING ON THOSE ISSUES. THEY'VE ACTUALLY  
24   GOTTEN PASSPORTS BACK THROUGH THE COURTS, SO, YOU KNOW, IT'S



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1 ANOTHER-- LIKE I SAID, IT'S A CHALLENGE BECAUSE OF ALL THE  
2 MONEY INVOLVED.

3

4 **SUP. MOLINA, CHAIR:** WE THANK YOU AGAIN. OUTSTANDING  
5 LEADERSHIP. THANK YOU SO MUCH FOR ALL OF YOUR WORK.  
6 CONGRATULATIONS. AND, WITH THAT, WE'RE GOING TO APPROVE ITEM  
7 NUMBER 19. MOVED BY MYSELF, SECONDED BY SUPERVISOR ANTONOVICH.  
8 IF THERE'S NO OBJECTION, SO ORDERED ON THAT ITEM. AND THAT  
9 COMPLETES MY SPECIALS. SUPERVISOR BURKE?

10

11 **SUP. BURKE:** I WOULD MOVE TODAY THAT, WHEN WE ADJOURN TODAY, WE  
12 ADJOURN IN MEMORY OF JAMES (JAMIE) G. ROSS, A 30-YEAR RESIDENT  
13 OF HAWTHORNE WHO PASSED AWAY ON WEDNESDAY, OCTOBER 26TH. HE  
14 WAS BORN IN INGLEWOOD AND HE WAS 30 WHEN HE DIED. HE HAD  
15 SERVED IN THE U.S. MARINE CORPS. HIS HOBBIES: HUNTING AND  
16 FISHING AND SPENDING TIME WITH FAMILY AND FRIENDS. HE  
17 GRADUATED FROM HAWTHORNE HIGH SCHOOL IN 1993. HE WORKED FOR  
18 DELTA AIRLINES FOR THE LAST SEVEN YEARS. HE'S SURVIVED BY HIS  
19 FATHER AND MOTHER, JAMES AND SHARON ROSS, HIS SISTER, BOBBIE,  
20 AND A FRIEND, JENNIFER. SARAH PETROTTA, BELOVED MOTHER OF  
21 PAULA PETROTTA, WHO IS THE EXECUTIVE DIRECTOR OF THE  
22 COMMISSION ON THE STATUS OF WOMEN FOR THE CITY OF LOS ANGELES.  
23 SHE ALSO LEAVES TO CHERISH HER MEMORY HER HUSBAND, JOHN AND  
24 TWO OTHER CHILDREN, JOHN AND BERNADETTE PETROTTA, FOUR  
25 GRANDCHILDREN AND FOUR GREAT GRANDCHILDREN AND A HOST OF OTHER





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1 RELATIVES AND FRIENDS. STELLA OBASANJO, WHO WAS THE BELOVED  
2 WIFE OF THE NIGERIAN PRESIDENT OLUSEGUN OBASANJO AND SHE  
3 PASSED AWAY AFTER SURGERY IN SPAIN ON OCTOBER 23RD AT THE AGE  
4 OF 59. SHE WAS DESCRIBED AS A MOTHERLY FIGURE WHO INSPIRED  
5 WOMEN IN NIGERIA AND ACROSS AFRICA. SHE'S SURVIVED BY HER  
6 HUSBAND AND CHILD. I HAD AN OPPORTUNITY TO GET TO KNOW HER  
7 THROUGH THE FORD FOUNDATION AND TRAVELED WITH HER AT VARIOUS  
8 TIMES OVER THE YEARS. MRS. ARMENTRES RAMSEY AND SHE WAS OUR  
9 APPOINTEE TO THE PERSONAL ASSISTANCE SERVICE COUNCIL SINCE ITS  
10 INCEPTION IN 1997. SHE PASSED AWAY AFTER A LONG ILLNESS. THE  
11 OTHER REPRESENTATIVES OF OUR PAST HAVE ASKED THAT I READ THIS  
12 IN AT THIS TIME. OUR DEAR FRIEND AND COMMUNITY ADVOCATE AND  
13 COMMISSIONER OF THE PERSONAL ASSISTANCE SERVICE COUNCIL, CO-  
14 FOUNDER OF I.H.S.S. RECIPIENT AND PROVIDER SHARING AND PIONEER  
15 BOARD PRESIDENT OF COMMUNITY ACTIVELY LIVING INDEPENDENT AND  
16 FREE, PASSED AWAY YESTERDAY, NOVEMBER 7TH, AT 5:01 P.M. SHE  
17 WAS 67 YEARS OLD AND SURVIVED BY HER SPOUSE OF 36 YEARS, JAMES  
18 RAMSEY. ANNETTE WAS A MAJOR LEADER OF THE DISABILITY RIGHTS  
19 MOVEMENT IN LOS ANGELES, A VERY RELEVANT VOICE IN THE FIGHT  
20 FOR HUMAN DIGNITY OF PEOPLE WITH DISABILITIES AND PERSONAL  
21 ASSISTANCE. HER GREATEST CONTRIBUTION WAS HER SUPPORT FOR THE  
22 PASSAGE OF THE ORDINANCE CREATING THE FIRST LOS ANGELES PUBLIC  
23 AUTHORITY KNOWN AS THE PASS. BEFORE SHE CAME ON THE SCENE, IN-  
24 HOME SUPPORTIVE SERVICES WORKERS HAD NO WAY TO ORGANIZE AS A  
25 UNION TO ASK FOR BETTER WAGES AND BENEFITS. FOR 20 YEARS, THEY



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1    LANGUISHED WITHOUT PROGRESS UNTIL A PARTNERSHIP BETWEEN HOME  
2    CARE WORKERS UNION AND I.R.A.P.S. HAPPENS, CREATING THE  
3    BIGGEST I.H.S.S. COALITION IN LOS ANGELES, SUCCESSFULLY  
4    WINNING THE CAMPAIGN FOR I.H.S.S. PUBLIC AUTHORITY. WE INVITE  
5    ALL OF YOU FOR A BRIEF MOMENT OF SILENCE AS WE END THE MEETING  
6    DAY. EVEN IN HER PASSING, SHE WILL LIVE ON IN THE VITAL WORK  
7    ACCOMPLISHED EVERY DAY BY THE ORGANIZATIONS SHE HELPED TO  
8    BRING TO LIFE. AND THIS WAS PREPARED BY LILLIE BETH NAVARRO,  
9    WHO IS THE CO-FOUNDER DIRECTOR. THAT CONCLUDES MY  
10    ADJOURNMENTS.

11

12    **SUP. MOLINA, CHAIR:** VERY GOOD. SO ORDERED ON THOSE  
13    ADJOURNMENTS. ANY ITEMS?

14

15    **SUP. BURKE:** I DON'T HAVE ANY ITEMS THAT I'M HOLDING.

16

17    **SUP. MOLINA, CHAIR:** ALL RIGHT. SUPERVISOR YAROSLAVSKY, YOUR  
18    SPECIALS.

19

20    **SUP. YAROSLAVSKY:** I'D LIKE TO MOVE THAT WE ADJOURN IN THE  
21    MEMORY OF GEORGE SMITH, WHO WAS A GREAT CIVIC LEADER, REAL  
22    ESTATE BANKER AND PROMINENT PHILANTHROPIST WHO RECENTLY PASSED  
23    AWAY AT THE AGE OF 70. IN ADDITION TO HIS PROFESSIONAL  
24    ACCOMPLISHMENTS AND HIGH PROFILE CORPORATE ROLE, HE WAS ALSO  
25    WIDELY KNOWN AND ADMIRER FOR HIS TIRELESS FUNDRAISING EFFORTS



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1 TO TREAT AND CURE THE DISEASE, ATAXIA-TELANGIECTASIA, A RARE  
2 GENETIC DISORDER THAT CAUSES PREMATURE AGING, WHICH AFFLICTED  
3 HIS DAUGHTER, REBECCA, AND OTHERS LIKE HER. THE FOUNDATION HE  
4 ESTABLISHED AND OPERATED FOR THE PAST TWO DECADES HAS RAISED  
5 MILLIONS OF DOLLARS TO FUND SCIENTIFIC RESEARCH INTO THE  
6 PROBLEM. THANKS IN PART TO HIS EFFORTS, RESEARCH AT U.C.L.A.  
7 AND TEL AVIV UNIVERSITY IN ISRAEL HELPED ISOLATE THE AT GENE  
8 IN 1995 AND SUPPORT SIMILAR WORK IN OTHER LABORATORIES AROUND  
9 THE WORLD. HE'S SURVIVED BY HIS WIFE, PAM, TWO DAUGHTERS,  
10 REBECCA SMITH AND JILL OAKES, TWO SONS, JAMES AND MATTHEW AND  
11 TWO GRANDCHILDREN. I'D ALSO LIKE TO BE A SECOND ON THE  
12 PETROTTA ADJOURNING MOTION IF I CAN, VIOLET. THANK YOU.

13

14 **SUP. MOLINA, CHAIR:** ALL RIGHT. SO ORDERED ON THOSE  
15 ADJOURNMENTS.

16

17 **SUP. YAROSLAVSKY:** I THINK I'VE HAD MOST OF MY QUESTIONS  
18 ANSWERED BY THE C.A.O. ON ITEM 10. THE REMAINING FUNDS IN THE  
19 FOUNDATION ARE TO BE USED FOR-- I THOUGHT YOU SAID FOR TENANT  
20 IMPROVEMENTS.

21

22 **C.A.O. JANSSEN:** YEAH, FOR FOUNDATION PURPOSES, WHICH INCLUDES  
23 TENANT IMPROVEMENTS, OPERATIONS, ET CETERA.

24

25 **SUP. YAROSLAVSKY:** OH. SO IT'S NOT JUST TENANT IMPROVEMENTS?



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1

2 **C.A.O. JANSSEN:** NO. THE FOUNDATION IS RESPONSIBLE FOR THE  
3 TENANT IMPROVEMENTS OF THE STRUCTURES. WE ARE CONSTRUCTING THE  
4 REHABILITATION OF THE BUILDINGS.

5

6 **SUP. YAROSLAVSKY:** AND DO WE HAVE ANY OVERSIGHT OVER HOW THE  
7 MONEY THAT REMAINS IN THE FOUNDATIONS SINCE IT WAS ALL  
8 ORIGINALLY COUNTY MONEY AND PART WAS RETURNED AND PART IS  
9 STILL THERE? DO WE HAVE ANY OVERSIGHT HOW THAT'S SPENT?

10

11 **C.A.O. JANSSEN:** I THINK IT WOULD BE BETTER FOR ME TO  
12 SPECIFICALLY GET BACK TO YOU ON THAT. WE'D HAVE TO LOOK AT THE  
13 DOCUMENTS. I BELIEVE THAT WE DO HAVE A RIGHT TO REVIEW THE  
14 BOOKS AND THAT KIND OF THING WITH THE FOUNDATION AS PART OF  
15 THE ORIGINATING DOCUMENTS.

16

17 **SUP. YAROSLAVSKY:** IS THERE ENOUGH MONEY LEFT IN THE  
18 FOUNDATION'S HANDS TO DO THE TENANT IMPROVEMENTS THAT ARE  
19 SUPPOSED TO BE DONE?

20

21 **C.A.O. JANSSEN:** THERE IS. I THINK THE TENANT IMPROVEMENTS ARE  
22 ESTIMATED TO COST ABOUT \$4.5 MILLION.

23

24 **SUP. YAROSLAVSKY:** OKAY. THAT'S ALL I HAVE.

25



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1    **SUP. MOLINA, CHAIR:** ALL RIGHT. ON THAT ITEM...

2

3    **SUP. YAROSLAVSKY:** CAN YOU GET BACK TO ME ON THAT? WHAT WAS THE  
4    OTHER ITEM? I W-- I RELEASED MY HOLD ON ITEM 5.

5

6    **SUP. MOLINA, CHAIR:** OKAY. ON THAT ITEM, MOVED BY SUPERVISOR  
7    BURKE, SECONDED BY SUPERVISOR ANTONOVICH. IF THERE'S NO  
8    OBJECTION, SO ORDERED. IS THAT ALL OF THE ITEMS? OKAY. PUBLIC  
9    COMMENT. ALL RIGHT. WE HAVE KRISTY HAWLEY, IF SHE WOULD JOIN  
10    US, JONATHAN SOLEMON AND MR. WITTENBERG AGAIN, BILL  
11    WITTENBERG. OH, HE'S LEFT. ALL RIGHT. PLEASE PROCEED.

12

13    **KRISTY HAWLEY:** GOOD AFTERNOON, SUPERVISORS. I APPRECIATE YOU  
14    LETTING ME COME UP HERE AND TALK. MY NAME IS KRISTY HAWLEY.  
15    I'M A STUDENT AT THE UNIVERSITY OF SOUTHERN CALIFORNIA AND I'M  
16    STUDYING INTERNATIONAL RELATIONS IN COMMUNICATION. AND I'M  
17    INTERNING AT AMNESTY INTERNATIONAL AND I'M HERE TODAY TO ASK  
18    YOU TO SUPPORT A MORATORIUM ON THE DEATH PENALTY IN  
19    CALIFORNIA. I'M WORRIED THAT, WHEN THE COMMISSION SUBMITS  
20    THEIR FINDING TO THE LEGISLATURE AND THE GOVERNOR BY DECEMBER  
21    31ST, 2007, THE FLAWS WILL BE FOUND IN THE CURRENT SYSTEM AND  
22    THE GREAT STATE OF CALIFORNIA WILL HAVE RECKLESSLY ENDANGERED  
23    THE LIVES OF THOSE WHO MAY BE WRONGFULLY CONVICTED. IN  
24    SUPPORTING A MORATORIUM, IT'S IMPORTANT TO KNOW THAT YOU DON'T  
25    HAVE TO BE IN FAVOR OF THE DEATH PENALTY OR YOU DON'T HAVE TO



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1 BE OPPOSED TO THE DEATH PENALTY TO TALK ABOUT THE FACT THAT,  
2 IN THE PAST, INNOCENT PEOPLE HAVE BEEN SENT TO DEATH ROW IN  
3 OUR STATE. THE FORMATION OF THE CALIFORNIA COMMISSION ON THE  
4 FAIR ADMINISTRATION OF JUSTICE IS EVIDENCE THAT THE PEOPLE IN  
5 CALIFORNIA ARE CONCERNED ABOUT THE EXTENT TO WHICH THE  
6 ADMINISTRATION OF THE DEATH PENALTY IN CALIFORNIA HAS FAILED  
7 IN THE PAST, RESULTING IN WRONGFUL EXECUTIONS OF INNOCENT  
8 PEOPLE. IT IS ONLY PRUDENT TO STOP THESE EXECUTIONS UNTIL THIS  
9 REPORT IS ISSUED TO THE PUBLIC. REGARDLESS OF MY STANCE ON THE  
10 DEATH PENALTY, I FEEL UNCOMFORTABLE KNOWING THAT CALIFORNIA  
11 WILL CONTINUE EXECUTIONS IN A SYSTEM THAT MAY BE PROVEN TO BE  
12 UNFAIR, UNJUST, AND INACCURATE. SO NOW I TURN TO THE BOARD  
13 ABOUT SOMETHING I'M CURIOUS TO LEARN AND I HOPE THAT YOU MIGHT  
14 BE ABLE TO ANSWER ME. I'D LIKE TO HEAR FROM EACH MEMBER FROM  
15 THE BOARD BRIEFLY, STARTING WITH MY OWN SUPERVISOR, GLORIA  
16 MOLINA. REGARDLESS OF YOUR OWN STANCE ON THE DEATH PENALTY,  
17 WHAT IS YOUR POSITION ON SPONSORING RESOLUTION IN SUPPORT OF A  
18 MORATORIUM ON EXECUTION IN CALIFORNIA?

19  
20 **SUP. MOLINA, CHAIR:** THANK YOU. WE'RE NOT ANSWERING. YOU'RE  
21 WELCOME TO TESTIFY.

22  
23 **KRISTY HAWLEY:** SO YOU CAN'T ANSWER QUESTIONS DURING THIS  
24 SESSION?



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1   **SUP. MOLINA, CHAIR:** ABSOLUTELY. YOU CAN COME UP TO MY OFFICE.  
2   I'M ON THE EIGHTH FLOOR. WE'D BE HAPPY TO TALK TO YOU.

3

4   **KRISTY HAWLEY:** OKAY. THANK YOU.

5

6   **SUP. MOLINA, CHAIR:** MR. SOLEMON.

7

8   **JONATHAN SOLEMON:** TODAY, I'M HERE TO FIRST OF ALL, I WANT TO  
9   THANK THE BOARD OF SUPERVISORS AND TODAY I'M HERE, MUCH LIKE  
10  KRISTY, TO VOICE IN FAVOR OF PASSING RESOLUTION FOR A  
11  MORATORIUM ON EXECUTIONS UNTIL CALIFORNIA COMMISSION ON THE  
12  FAIR ADMINISTRATION OF THE DEATH PENALTY HAS FINISHED ITS  
13  STUDY AND, IN THE VERY BRIEF TIME I HAVE BEFORE YOU, I'D LIKE  
14  TO POINT OUT THE DISPARITIES OVER GEOGRAPHICAL AREAS IN  
15  CONVICTIONS AND SENTENCING FOR THE DEATH PENALTY. SINCE THE  
16  SUPREME COURT REINSTATED THE DEATH PENALTY IN 1976, 80% OF  
17  EXECUTIONS HAVE TAKEN PLACE IN THE SOUTH OF THE UNITED STATES,  
18  1% IN THE NORTHEAST UNITED STATES. NOW, THAT IS A FACTOR IN  
19  THE UNITED STATES AS A WHOLE, DOES THAT REFLECT OR IS THERE  
20  ANY REFLECTION OF THAT IN CALIFORNIA AND CERTAINLY THERE IS.  
21  RECENTLY, STATISTICS WERE GATHERED BY THE F.B.I. AND THE  
22  CALIFORNIA OFFICE OF VITAL STATISTICS AND I POINTED OUT SOME  
23  OF THE FOLLOWING. IN LOS ANGELES, WE HAVE THE HIGHEST HOMICIDE  
24  RATE. HOWEVER, IF YOU'RE CONVICTED OF A CAPITAL CRIME, YOU  
25  HAVE A 1 IN 200 CHANCE OF ENDING UP ON DEATH ROW. THE





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1 PERCENTAGES ARE SIMILAR IN SANTA BARBARA COUNTY, 1 IN 200  
2 POSSIBILITY. BUT THE CONVICTION AND THE-- OF PEOPLE CONVICTED  
3 OF A CAPITAL CRIME VARIES TREMENDOUSLY, DEPENDING UPON D.A.S  
4 AND JURIES AND, JUST BRIEFLY, IF YOU COMMIT THE EXACT CRIME IN  
5 SANTA BARBARA AND COMMIT THE EXACT CRIME ACROSS THE STREET,  
6 BUT ACROSS THE STREET IS IN KERN COUNTY, THE OPPORTUNITY THAT  
7 YOU'LL END UP ON DEATH ROW DROPS FROM 1 IN 200 TO 1 IN 60. IF  
8 YOU COMMIT THE EXACT SAME CRIME AS YOU DID IN KERN COUNTY AND  
9 THEN COMMIT THE EXACT CRIME ACROSS THE STREET BUT THAT ENDS UP  
10 BEING IN KINGS COUNTY, YOUR OPPORTUNITY TO END UP ON DEATH ROW  
11 IS 1 IN 15. THE REASONS COUNTY-BY-COUNTY WIDE THESE  
12 DISPARITIES EXIST VARY BUT THE POINT TO REMEMBER WHEN  
13 CONSIDERING PASSING A RESOLUTION FOR A MORATORIUM ON THE DEATH  
14 PENALTY IS: IS IT FAIR THAT THE SAME CRIME COMMITTED  
15 FIGURATIVELY AND LITERALLY ACROSS THE STREET FROM THE OTHER  
16 CRIME COMMITTED BE TREATED WITH SUCH DIFFERENT SENTENCES? IN  
17 LOOKING INTO THIS, A SENTENCE THAT RESULTS IN SUCH INEQUITABLE  
18 RESULTS SHOULD BE RECONSIDERED AND A MORATORIUM IS THE  
19 APPROPRIATE TIMEOUT NEEDED WHILE THAT RECONSIDERATION IS MADE.  
20 I THANK THE BOARD OF SUPERVISORS.

21

22 **SUP. MOLINA, CHAIR:** THANK YOU SO MUCH, SIR. ALL RIGHT. THAT  
23 CONCLUDES PUBLIC COMMENT. IF I COULD HAVE OUR EXECUTIVE  
24 OFFICER PLEASE READ US INTO CLOSED SESSION.

25



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1   **CLERK VARONA-LUKENS:** IN ACCORDANCE WITH BROWN ACT  
2   REQUIREMENTS, NOTICE IS HEREBY GIVEN THAT THE BOARD OF  
3   SUPERVISORS WILL CONVENE IN CLOSED SESSION TO DISCUSS AGENDA  
4   NUMBER 49, CONFERENCE WITH LEGAL COUNSEL REGARDING EXISTING  
5   LITIGATION IN THE MATTER OF ELIZABETH CONTAROT, A MINOR BY AND  
6   THROUGH HER GUARDIAN AD LITEM, CECILIA HERRERA, CECILIA  
7   HERRERA AND JOSE QUINTERO VERSUS COUNTY OF LOS ANGELES AS  
8   INDICATED ON THE POSTED AGENDA. THANK YOU.

9

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**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1      **REPORT OF ACTION TAKEN IN CLOSED SESSION ON NOVEMBER 8, 2005**

2

3

4

5      The Board of Supervisors met today in Closed Session. The  
6      following action is being reported:

7

8      49. Conference with legal counsel regarding existing  
9      litigation, pursuant to subdivision (a) of Government Code  
10     Section 54956.9 as it relates to the Los Angeles County Claims  
11     Board's recommendation to authorize settlement of case  
12     entitled, Lizbeth Quintero, a minor, by and through her  
13     Guardian Ad Litem, Cecilia Herrera, Cecilia Herrera and Jose  
14     Quintero v. County of Los Angeles, Los Angeles Superior Court  
15     Case No. PC 033 989, in amount of \$1,600,000, plus assumption  
16     of the Medi-Cal Lien not to exceed \$58,725.23; and instruct  
17     the Auditor-Controller to draw warrants to implement this  
18     settlement from the Department of Health Services' budget.

19

20     ACTION TAKEN:

21

22     The Board of Supervisors approved the aforementioned  
23     recommendation. The vote of the Board was unanimous with  
24     Supervisor Knabe being absent.

25



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1 REPORTER'S CERTIFICATE

2

3 I, JENNIFER A. HINES, Certified Shorthand Reporter  
4 Number 6029/RPR/CRR qualified in and for the State of  
5 California, do hereby certify:

6 That the transcripts of proceedings recorded by the  
7 Los Angeles County Board of Supervisors November 8, 2005  
8 were thereafter transcribed into typewriting under my  
9 direction and supervision;

10 That the transcript of recorded proceedings as  
11 archived in the office of the reporter and which  
12 have been provided to the Los Angeles County Board of  
13 Supervisors as certified by me.

14 I further certify that I am neither counsel for, nor  
15 related to any party to the said action; nor  
16 in anywise interested in the outcome thereof.

17 IN WITNESS WHEREOF, I have hereunto set my hand this  
18 10th day of November 2005, for the County records to be used  
19 only for authentication purposes of duly certified transcripts  
20 as on file of the office of the reporter.

21

22 JENNIFER A. HINES

23 CSR No. 6029/RPR/CRR

24